STATE OF MIXIBAWA COUNTY , ORANGE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of 0 N E (\$1.00) and ho/100 Dollars.

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-Joyce Cox Brasher and husband, Lawrence Brasher, hereby remises, releases, quit claims, grants, sells, and conveys to

B. J. Isbell

(hereinafter called Grantee), all their right, title, interest and claim in or to the following described real estate, situated in SHELBY County, Alabama, to-wit:

> The SWE of Section 16, Township 18, South, Range 1 East, Shelby County, Alabama, and also

The NW of NW of Section 21, Township 18, South, Range 1 East, Shelby County, Alabama

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand a and seala , this seemed day of

STATE OF MA. SHELBY CO.

1963.

Blanchi M. Llegge

(SEAL) Lawrence Brasher (SEAL) (SEAL)

STATE OF FLORIDA

COUNTY OF ORANGE

I, the undersigned authority, a Notary Public.

in and for said County, in said State, hereby certify that Joyce Cox Brasher and husband, Laurence Brasher,

whose name a are signed to the foregoing conveyance, and who are acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of

Notary Public Blanche n. Lloyd Notary Picklic, Sertie of Plantick at Karoa

My Commission Tophas Have 4. 1943