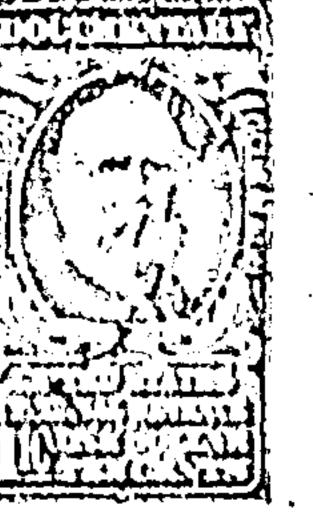
STATE OF ALABAMA ) JEFFERSON COUNTY )

This indenture made and entered into by and between DAN T. PRIM AND WIFE, BETTY G. PRIM Parties of the First Part, and CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, Party of the Second Part,

## WITNESSETH:



That, WHEREAS, said Parties of the First Part did under date of April 27, 1961, execute a mortgage to CITY FEDERAL SAVINGS & LOAN ASSOCIATION, on the hereinafter described property which mortgage is duly recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 271, Page 532 Record of Mortgages, and;



WHEREAS, by the terms of said mortgage, default in the monthly payments due thereunder matured the entire indebtedness secured thereby, and thereupon the said Party of the Second Part was authorized and empowered after giving notice of the time, place and terms of sale once a week for three consecutive weeks in some newspaper published in Columbiana County, Alabama to sell said property at public out-Shelby cry to the highest bidder for cash and from the Courthouse door Columbiana Shelby in County, Alabama, at which sale the said Party of the Second Part was authorized to bid and if the highest bidder therefor to become the purchaser of said property, and;



WHEREAS, such default was made in the payment of the indebtedness secured by said mortgage which default has continued to this day, and;

WHEREAS, said property was advertised and sold in all respects as provided by the terms of said mortgage on the day of October, 1963, in front of the 21st

PAUX 741 227 BOOK

entrance of the Courthouse in Columbiana Shelby . County, Alabama, after giving due notice of the time, place and terms of said sale by publication once a week for three consecutive weeks in the Shelby County Reporter a newspaper published in the City of Columbiana Shelby County, Alabama, at which sale CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, did become the purchaser of said property at and for the sum of SEVEN THOUSAND NINETY-NINE AND 09/100

(\$7,099.09) DOLLARS this being the highest and best bid.

NOW, THEREFORE, in consideration of the premises and SEVEN THOUSAND NINETY-NINE AND 09/100 the sum of

(\$7,099.99)DOLLARS paid to the Parties of the First Part by CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the said Parties of Dan T. Prim and wife, Betty G. Prim the First Part,

have granted, bargained and sold and do by these presents grant, bargain, sell and convey unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the following described real estate, situated in Shelby County, Alabama, to-wit:

> West half of Lot 9, West half of Lot 10, and West half of Lot 11, of Block 257, according to Dunstan's Map of the Town of Calera, Alabama. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto the said CITY FEDERAL SAVINGS & LOAN ASSOCIATION, its successors and assigns forever, as fully and completely in all respects as the said Parties of the First Part could convey the same.

IN WITNESS WHEREOF, the said Parties of the First Part have caused these presents to be executed by and through CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, duly authorized thereto on this the 24th day of October, 19 63

By: CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation,

Mortgagee

By:

Its Wice President

STATE OF ALABAMA
JEFFERSON COUNTY

Given under my hand and official seal, this 24th day ofoctober , 19 63.

Notary Public

STATE OF ALA, SHELBY CO.

CERTIFY THIS HISTRUMENT.

WAS FILED ON

RECORDED BY TAX HAS BEEN

PD. ON THIS HISTRUMENT.

. •

JUDICE OF PRODUTE