

#7197

555

STATE OF ALABAMA)
JEFFERSON COUNTY)

FORECLOSURE DEED

This indenture made and entered into by and between
DAN T. PRIM AND WIFE, BETTY G. PRIM
Parties of the First Part, and CITY FEDERAL SAVINGS & LOAN
ASSOCIATION, a corporation, Party of the Second Part,

WITNESSETH:

That, WHEREAS, said Parties of the First Part did
under date of April 27 , 19 61, execute a mortgage to
CITY FEDERAL SAVINGS & LOAN ASSOCIATION, on the hereinafter
described property which mortgage is duly recorded in the Office
of the Judge of Probate of Shelby County, Alabama in
Volume 271 , Page 532 Record of Mortgages, and;

WHEREAS, by the terms of said mortgage, default in
the monthly payments due thereunder matured the entire indebted-
ness secured thereby, and thereupon the said Party of the Second
Part was authorized and empowered after giving notice of
the time, place and terms of sale once a week for three
consecutive weeks in some newspaper published in Columbiana
Shelby County, Alabama to sell said property at public out-
cry to the highest bidder for cash and from the Courthouse door
in Columbiana , Shelby County, Alabama, at which sale the
said Party of the Second Part was authorized to bid and if the
highest bidder therefor to become the purchaser of said property,
and;

WHEREAS, such default was made in the payment of the
indebtedness secured by said mortgage which default has con-
tinued to this day, and;

WHEREAS, said property was advertised and sold in all
respects as provided by the terms of said mortgage on the
21st day of October , 1963 , in front of the main



BOOK 227 PAGE 741

entrance of the Courthouse in Columbiana, Shelby County, Alabama, after giving due notice of the time, place and terms of said sale by publication once a week for three consecutive weeks in the Shelby County Reporter a newspaper published in the City of Columbiana, Shelby County, Alabama, at which sale CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, did become the purchaser of said property at and for the sum of SEVEN THOUSAND NINETY-NINE AND 09/100

(\$7,099.09) DOLLARS this being the highest and best bid.

NOW, THEREFORE, in consideration of the premises and the sum of SEVEN THOUSAND NINETY-NINE AND 09/100

(\$7,099.99) DOLLARS paid to the Parties of the First Part by CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the said Parties of the First Part, Dan T. Prim and wife, Betty G. Prim

have granted, bargained and sold and do by these presents grant, bargain, sell and convey unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the following described real estate, situated in Shelby County, Alabama, to-wit:

West half of Lot 9, West half of Lot 10, and West half of Lot 11, of Block 257, according to Dunstan's Map of the Town of Calera, Alabama.
Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto the said CITY FEDERAL SAVINGS & LOAN ASSOCIATION, its successors and assigns forever, as fully and completely in all respects as the said Parties of the First Part could convey the same.

IN WITNESS WHEREOF, the said Parties of the First Part have caused these presents to be executed by and through CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, duly authorized thereto on this the 24th day of October , 19 63

By: CITY FEDERAL SAVINGS & LOAN ASSOCIATION,
a corporation,

Mortgagee

By:

Jesse E. Miller

Its

Vice President

STATE OF ALABAMA }

JEFFERSON COUNTY }

I, Sue D. Howell, a Notary Public in and for said County in said State, hereby certify that Jesse E. Miller whose name as Vice President of CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily on the day and date the same bears date for and as the act of said corporation.

Given under my hand and official seal, this 24th day of October , 19 63.

Sue D. Howell

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
10/24/63 19
RECORDED & \$2.00 MTG. TAX
& \$0.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Jancus
JUDGE OF PROBATE