on the day the same bears date.

Given under my hand and official seal this......30th day of .........July....

STATE OF ALABAMA		AINDER TO BURVIVO	5	19	,		
SHELBY COUN		ALL MEN BY TE			÷		
That in consideration ofO.  the undersigned grantor  Roland M. Les	or grantors in	hand paid by the	GRANTEES ho	consider	ation eipt whe	reof is ackn	DOLLARS owledged, we,
herein referred to as granto	·	ain, sell and convey		• -	-		
herein referred to as GRA					either of in and lowing de	them, then to to scribed real	o the survivor
	,		•				•
The West half of the	he Northeast	Quarter (Wg.c	f NEt) of S	ection fo	urteen	(14),	
township 20, Range	l West;	•		•			•
Also the South hal	f of the Sout	hwest Quarter	of the Sou	theast Qu	arter	(Stof SV	id of SEd)
of Section 11, Tow	nship 20, Ran	ge 1 West.			•		
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<u>.</u>		•	•	•		• •	• •
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		••			•		•
TO HAVE AND TO Hen to the survivor of then emainder and right of rever	n in fee simple, an rsion.	nd to the heirs and	assigns of such	survivor for	ever, toge	ther with ev	ery continger
And I (we) do for mysel heir heirs and assigns, that nless otherwise noted above eirs, executors and adminis gainst the lawful claims of	I am (we are) law e; that I (we) have strators shall warra all persons.	vfully seized in fee a good right to sell ant and defend the	simple of said properties, same to the said	remises; that same as afor id GRANTE!	they are esaid; tha ES, their	free from all t I (we) wil heirs and a	encumbrance l and my (out ssigns foreve
IN WITNESS WHERE			our hand	(s) and seal	(s), this	30th	, ,
ay of July	<b>1</b>	19.5		•	•		
VITNESS:		SHELBY CO.		21	مدان		4
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	RECOVERIES	D.T.IX THUMENT.	1500	mee	de	· · · · · · · · · · · · · · · · · · ·	(Sea
	& SOUTHI	Shan	Br			_	
STATE OF ALABAMA SHELBY COU	PD. OH THIS PD. ON THIS	Similar OF PROBATION	ررز Genoral Ack	nowledgment		·	
STATE OF ALABAMA SHELBY COUR	NTY Diner	JUDGE OF PROBLIE	n N	otary Public		r said County	y, in said Stat