

510

LAN-2485
Permit-Pole Line, Corporation.

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum

of ONE - 00/100 - Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

A PARCEL OF LAND IN THE TOWN OF SILURIA, ALABAMA, BOUNDED ON THE NORTH BY SOUTH AVENUE; ON THE WEST BY COMPANY STREET IF SAME WERE EXTENDED IN A SOUTHERLY DIRECTION, ON THE EAST BY COTTON STREET IF SAME WERE EXTENDED IN A SOUTHERLY DIRECTION AND RUNNING BACK SOUTH FROM SOUTH STREET 210 FT. MORE OR LESS, BEING A PART OF E 1/2 OF NW 1/4, SEC. 11, TP. 21 SOUTH, RANGE 3 WEST.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by Elvin Hill, as its ^{SUPT} President and attested by Elvin Hill, its Secretary, and its corporate seal to be affixed, on this the 9 day of AUGUST, 1963.

Attest:

SHELBY COUNTY BOARD OF EDUCATION

By Elvin Hill Its President
Supt

Secretary.

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, JR., a Notary Public, in and for said County in said State, hereby certify that ELVIN HILL, whose name as President

^{SUPT} of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9 day of AUGUST, 1963.

Frank T. Brandon, Jr.
Notary Public.

STATE OF ALA. SHELBY CO.
I hereby certify that the within instrument was filed in my office for record on the 10 day of SEPTEMBER, 1963 at 10 o'clock AM, and duly recorded in Deed Book 6010, Page 252, and examined.
Judge of Probate of said County.
Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama.

TO
ALABAMA POWER COMPANY
FROM
Shelby County Board of Education

6010 DSO 6L30-252 1963
Siluria - Thompson High School Athletic Field
off Alabaster Sub. Lane
Parcel No. 214519 Abstract No. 214519
Distance Consideration \$
Shelby County
TRANSMISSION LINE PERMIT
THE STATE OF ALABAMA,
Shelby County Board of Education