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1200 M.R. 284

State of Alabama

SHELBY

County

Anow All Men By These Presents.

That in consideration of One and No/100 -DOLLARS and the assumption of the mortgage executed to the Jefferson Hederal Svringsia-Loan tration, the balance due as of this date being \$5,627.64, to the undersigned grantors Flavel Hugh Smith and wife, Marjory C. Smith

in hand paid by L. C. Payne and wife, Maggie L. Payne,

the said Flavel Hugh Smith and wife, Marjory the receipt whereof is acknowledged we C. Smith,

grant, bargain, sell and convey unto the said L. C. Payne and wife, Maggie L. Payne,

as joint tenants, with right of survivorship, the following described real estate; situated in

County, Alabama, to-wit: Shelby

Commencing at the Southeast corner of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, which is marked by an iron pipe; run thence in a Westerly direction along the South boundry of said Section 220 feet for point of beginning of lot herein conveyed, continue thence in a Westerly direction along the South boundry of said Section 100 feet; run thence in a Northerly direction approximately 375 feet to a point on the South boundry of Alabaster-Helena Road, which point is 313 feet measured along the South boundry of the right of way of said Road Northwest of a point where the South boundry of said Road intersects the East boundry of said Section; run thence · in a Southeasterly direction along the Southeast boundry of the right of way of said Road 100 feet; run thence in a Southerly direction 349 feet, more or less, to point of beginning,

TO HAVE AND TO HOLD Unto the said L. C. Payne and wife, Maggie L. Payne,

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is several or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one granter does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

heirs, executors and administrators, covenant do, for ourselves and for our lawfully seized in fee simple of said: with the said grantees, their heirs and assigns, that we are except for that certain mortgage premises; that they are free from all encumbrances; hereinabove referred to,

have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

-	In Witness Whereof, we have hereunto	set our	hands and seal,
	this 10 day of October, 1963.		
	WITNESSES:	1 Des	Dee gel Snight (Seal.)
となる		Maria	ril (Seal.)
			(Seal.)
800 %			(Seal.)

	at o'clock M, and was duly recorded in Volume of Deeds at page and examined. Judge of Probate.	County. Office of the Judge of Probate I hereby certify that the within deed was filed in this office for record on the	WARRANTY DEED JOINT GRANTEES WITH SURVIVORSHIP STATE OF ALABAMA,	To To	rah mari		
i	State of ALABAMA SHELBY COUNTY I, A. H. Allbright , a Notary Public in and for said County, in said State, hereby certify that Flavel Hugh Smith and wife, Marjory C. Smith, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.						
	Given under my hand and offic	cial seal this /	day of October	1963. MAS, Notary	Public		
	State of COUNTY						
	I, do hereby certify that on the day of , 19, came before me the within named known to me to be the wife of the within named who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.						
	Given under my hand and offic	•	day of	19 .			
•		•		As Notary	Public		

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON

19.23

RECORDED & S. MIG. TAX

RECORDED TAX HAS BEEN

PD. ON THIS INSTRUMENT.

PD. ON THIS INSTRUMENT.