COUNTY OF JEFFERSON )

			rsigned Reese-Ki		•
_	on, does by these				
without r	ecourse on it, to				
	<del> </del>		ertain mortgage		
Brasher		and wi	fe Jane E. Bra	sher	, to
the said	Reese-King Mortga	ge Co., Inc	., under date of	Septemb	er 30 , 1963
securing	the original prin	cipal sum o	£ \$ 9,750.00	, and re	corded in the
Probate 0	ffice of	S	helby	County,	Alabama, in
Volume 28	B4 of Mor	tgages, Pag	ge <u>644</u> , to	gether with t	the debt thereb
secured,	and all its right	s, title, a	nd interest in a	nd to the rea	al property
therein d	escribed and conv	eyed.			• •
	TO HAVE AND TO H		le said Providen	ce Institutio	on for Savings
. •		•	•	•	signs forever.
	THE INTERIOR OF THE PROPERTY.				
	IN WITNESS WHERE		•		ice Has caused
	rument to be exec		•		
itsxVico	President, and it	s corporate	seal to be affi	xed and atter	sted by
James A.	King, Jr.	it	es Assistant Secr	etary, both	of whom are
thereunto	duly authorized,	this the	17th day of	September	
ATTEST		•	REESE-KING MOR	TGAGE CO II	ic.
			•	mo	
A contract of	Secretary		BY: Vice Presid		; 
A. C. L. S. L.	Secretary	. : '	// 170510		
STATE OF	ALABAMA ) .	•			•
COUNTY OF	JEFFERSON )	•		•	•
	I, the undersign	ed. a Notar	w Public in and	for said Com	ntv. in said
•	reby certify that		King	and	nes A
respective	ely of Reese-King	Mortgage C	s as <u>Vice</u> Preside.	ent and Assistoration, are	signed to the
_	ng informed of the		•		
and with	full authority, e				
corporation	on.			-	•
	er my hand and of	ficial seal	this 17th da	y of Sept.	radms
19 63			•	. '	
CTABL	STATE OF ALA. SHELBY		•	•	•
-> 34 76	WAS FILED ON	7/1	D		
A	13 10 Lilian 19.	125	Lessie	Leel. A	Reen
	RECORDED & S	. IAX BEEN	Notary Public		•
•	PD. OH THIS HISTRUME	NT.			
·	District Miles	Bucker	•	•	
- ·	المناف ال	_	•		

22.7 Parit 6