

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 57857

To all to whom these presents shall come, Greeting:

Whereas Thomas Johnston of Shelby county
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Thomas Johnston according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The East half of the South West quarter
of Section Twenty four in Township
Twenty of Range Three West in the district
of lands subject to sale at Tuscaloosa
Alabama containing twenty nine acres
and twenty nine hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said Thomas Johnston

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
Thomas Johnston

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said
Thomas Johnston

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June
in the year of our Lord one thousand eight hundred and fifty eight and of the
INDEPENDENCE OF THE UNITED STATES the eighty second.



BY THE PRESIDENT:

James Buchanan
By J. S. Wright

Secretary.

J. S. Gentry Recorder of the General Land Office

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25. D. C. 20600 1963

I hereby certify that the
of the patent record is
office.

W. E. C. C. C.

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