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TRANSFER OF MORTGAGE - ALABAMA

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STATE OF GEORGIA
Richmond COUNTY

For Value Received, the undersigned FAMILY MORTGAGE COMPANY, a Georgia corporation, does hereby grant, bargain, sell, convey, assign and deliver unto INVESTORS SYNDICATE CREDIT CORPORATION its successors and assigns, that certain mortgage executed by Mary E. and Gideon H. Daniel, in the principal sum of \$ 4,299.12, dated the 4th day of August, 19 60, and filed for record on the 11th day of August 19 60, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 267, on Page No. 519, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said INVESTORS SYNDICATE CREDIT CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said FAMILY MORTGAGE COMPANY has caused this instrument to be executed in its name by Wm. R. Mills, its President, and its corporate seal to be hereto affixed and attested by R. Craig Murray, its Secretary, both of whom are thereunto duly authorized, this the 15 day of July, 19 63

FAMILY MORTGAGE COMPANY

By: W. R. Mills
Its President

Attest:

By: R. Craig Murray
Its Secretary

STATE OF GEORGIA
Richmond COUNTY

I, Ruth B. McCurry, a Notary Public in and for said County in said State, do hereby certify that Wm. R. Mills and R. Craig Murray, whose names as President and Secretary, respectively, of FAMILY MORTGAGE COMPANY, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 15 day of July, 19 63.

Ruth B. McCurry
Notary Public

Notary Public, Richmond Co., Georgia
My Commission expires Dec. 11, 1966

STATE OF ALA. SHELBY CO.
IDENTIFY THIS INSTRUMENT
WAS FILED 10/17/63
PERMITTED TO REMAIN TAX
& S. T. PROSTATE
J. J. PROSTATE

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