

134

STATE OF NEW YORK
NEW YORK COUNTY

For Value Received, the undersigned BANKERS COMMERCIAL CORPORATION, a New York corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Family Mortgage Company, its successors and assigns without recourse, representation or warranty, that certain mortgage executed by George and Martha Sue Partridge, in the principal sum of \$ 5,482.80, dated the 16th day of XXXXX February, 19 60, and filed for record on the 8th day of March, 19 60, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 265 on Page No. 36-38, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Family Mortgage Company its successors and assigns forever.

IN WITNESS WHEREOF, the said BANKERS COMMERCIAL CORPORATION has caused this instrument to be executed in its name by E. R. Hansen, its President, and attested by Frank Mullen, its Secretary, both of whom are thereunto duly authorized, this the 11 day of July, 19 63.

BANKERS COMMERCIAL CORPORATION

By [Signature]
Its President

Attest:

By [Signature]
Its Secretary

STATE OF NEW YORK
NEW YORK COUNTY

I, Charles J. Schmelter, a Notary Public in and for said County in said State, do hereby certify that E. R. Hansen and Frank Mullen whose names as President and Secretary, respectively, of BANKERS COMMERCIAL CORPORATION, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and on the act of said Corporation.

Given under my hand and official seal this the 11 day of July, 19 63.

CHARLES J. SCHMELTER
NOTARY PUBLIC, State of New York
No. 41-3506775
Qualified in Queens County
Certificate filed with N. Y. Co. Clerk
Commission Expires March 30, 1965

[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/1/63
RECORDED 8/1/63
\$ 5.00 REG. TAX
\$ 1.00 TRANSFER
\$ 1.00 LIT. TAX
\$ 1.00 TOTAL
\$ 8.00

PAID 430
BOOK