

STATE OF ALABAMA }
JEFFERSON COUNTY }

37 Assignment
Just for Recording M

KNOW ALL MEN BY THESE PRESENTS that I, Howard C. James,
for valuable considerations
received by me from Allied Building Credits, Incorporated,
receipt of which is hereby acknowledged, do hereby grant, bargain,
sell, convey, transfer, assign, deliver and set-over unto the said
Allied Building Credits, Inc., that certain mortgage
executed to me by Thelma Reach and Onzell H. Reach
dated July 29th, 19 63, and recorded in the Probate Office of
~~Jefferson~~ ^{Shelby} County, Alabama, in Volume 284, page 524, together
with the debt thereby secured; the note
therein described; and all my right, title, claim and interest
in and to the real estate described in and conveyed by said mortgage,

being: Begin at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, township 20 south,
range 3 west, thence south along the east boundary line of said $\frac{1}{4}$ for 653.8 feet, thence
west and parallel with the north boundary of said $\frac{1}{4}$ for 276.6 feet to the point of beginning
of the property herein conveyed; thence continue along the same course for 420 feet, more
or less to the East boundary line of the property conveyed to R. R. Bradley and Thelma
Bradley by deed recorded in Volume 125, page 209, thence turn an angle of 90 degrees 40
minutes to the right and run northerly along the east boundary of Bradley land for 470
feet, thence turn an angle of 137 degrees 55 minutes to the right and run southeasterly
to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Allied Building Credits, Incorporated
successors
its/ heirs and assigns forever., but without
recourse on the undersigned.

AND I, the said Howard C. James do
hereby warrant unto the said Allied Building Credits, Incorporated,
successors
its/ heirs and assigns, that there is unpaid on the principal of
the indebtedness secured by said mortgage the sum of thirty-six hundred eighteen
and no/100 - - - - - Dollars, ~~together with interest~~
~~thereon at the rate of xxxxxxxx percent per annum from xxxxxxxx~~
~~19xx.~~

IN WITNESS WHEREOF, I, the said Howard C. James
have hereunto set my hand
on this 22 day of September, 19 63.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED 9/28/63
RECORDED & DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
J. M. Jambor
CLERK OF PROBATE

Howard C. James

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said
County, in said State, do hereby certify that Howard C. James
whose name is signed to the
foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the said
instrument, he executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal on this 22 day of September,
19 63.

C. P. Dancy
NOTARY PUBLIC

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