

6553

DEED — Lawyers Title Insurance Corp. — Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
ONE AND NO/100 DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-  
signed E. B. Powell and wife, Jessie E. Powell  
hereby remises, releases, quit claims, grants, sells, and conveys to <sup>D. H. Holcombe</sup> (hereinafter called  
Grantee), all our right, title, interest and claim in or to the following described real  
estate, situated in Shelby County, Alabama, to-wit:

SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 12, Township 20 South, Range 3 West

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 25 day of September, 19 63.

Witnesses:

Sharon Bullif  
James C. Taylor

[Signature] (SEAL)  
Jessie E. Powell (SEAL)

STATE OF MASSACHUSETTS

COUNTY OF Suffolk

I, the undersigned authority, a Notary Public,

in and for said County, in said State, hereby certify that

E. B. Powell and wife, Jessie E. Powell

whose names are signed to the foregoing conveyance, and who are known to me,  
acknowledged before me on this day, that, being informed of the contents of the convey-  
ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of September, 1963.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 9/27 19 63  
RECORDED & 4 PM MTG. TAX  
& 25 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Corcoran M. Jacobson  
JUDGE OF PROBATE

[Signature]  
Notary Public  
My Commission Expires  
January 25, 1968

BOOK 227 PAGE 323