and sold; and

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STATE OF ALABAMA
Shelby
SREERSON COUNTY

BEFFERSON COUNTY )
KNOW ALL MEN BY THESE PRESENTS, That
WHEREAS, on, to-wit, the 19 day of October
19 62, Richard S. Malone and wife. Annie Jo Malone
did execute a mortgage, which said mortgage is recorded in Volume 279
page 737, Probate Records of Jessenson County, Alabama, securing a
certain indebtedness owing by the said Richard S. Malone and
Annie Jo Malone to Guaranty Savings & Loan Association
said mortgage conveying the following described land, lying and being
Shelby situated in Jefferson County, Alabama, more fully hereinafter des-
cribed; and
WHEREAS, default has been made in the payment of said sum
of money secured by said mortgage, and the said Richard S. Malone
and Annie Jo Malone , having failed to comply with
the terms of said mortgage, in that they failed to pay to the
said mortgagee therein named the sum of money secured by the mortgage
when due; and
WHEREAS, Guaranty Savings & Loan Association did exercise
the option contained in said mortgage and did declare the entire
obligation due and payable; and
WHEREAS, following the default of the said Richard S.
Malone and Annie Jo Malone , the said Guaranty Savings &
Loan Association proceeded in strict accord with the terms of said
mortgage to foreclose the same, advertising the time, terms and place
of sale, together with a description of said property, for three
successive weeks by publication in Shelby County Reporter,
a newspaper published and printed in Jefferson County, Alabama, and in

such advertisement designated the 13 day of September

as the day and date upon which said property was to be offered for sale

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·-	WHEREAS, In strict conformity with the said advertisement
	Guaranty Savings & Loan Association did, between the legal hours of
•	εale on the 13 day of September, 1963, at the courthouse
	door in Columbiana , Jefferson County, Alabama, offer for
	sale at public outcry the hereinafter described real estate, and at
	said sale Guaranty Savings & Loan Association, a corporation, became
•	the highest, best and last bidder, paying the sum of Twelve Thousand
Fi	ve Hundred Seventeen and 51/100 (\$12,517.51) Dollars for said land;
	NOW, THEREFORE, in consideration of the premises and the
	further consideration of Twelve Thousand, Five Hundred Seventeen and
· .	51/100 (\$12,517.51) Dollars, cash in hand paid by Guaranty
	Savings & Loan Association, a corporation, the said Richard S.
	Malone and Annie Jo Malone , by Guaranty Savings & Loan
	Association, who is empowered to act, and by virtue of the terms of
. ^	the mortgage, do hereby grant, bargain, sell and convey unto Guaranty
•	Savings & Loan Association, a corporation, its successors and assigns,
	the following described real estate, lying and being situated in the Shelby County of Jefferson, State of Alabama, to-wit:

Lots 3 and 4 in Block 3 according to survey and map made by H. W. Cannon, a registered surveyor and filed in the Probate Office of Shelby County, Alabama, on May 10, 1955, and recorded in Map Book 3, page 156, in said Probate Office; which said map is entitled "Alabaster Gardens", being a subdivision of part of South half of SWA of Section 35, Township 20 South, Range 3 West.



Together	r with	all t	the r	right	, t:	itle a	and	interest	owned	or	held	by	the
said	Richa	ard S.	Mal	one a	and	Annie	Jo	Malone	·		•	5	in
and to	anid la	and.	•										

BOOK 227 RAME 300

TO HAVE AND TO HOLD the aforegranted premises unto Guaranty
Savings & Loan Association, its successors and assigns forever.
It is understood, however, that this deed is made subject
to all rights of redemption as provided by law.
WITNESS the hand and seal of the grantors, Pichard S.
Malone and Annie Jo Malone , by Guaranty Savings & Loan
Association, on this the 18th day of September, 1963.
Richard S. Malone and Annie Jo Malone
By Guaranty Savings & Loan Association
ATTEST:
4.D. Waters By Bl. Am
As its Secretary As its President
STATE OF ALABAMA )
JEFFERSON COUNTY )
I, Marked Binish, a Notary Public
in and for said County, in said State, hereby certify that
B. R. Bonds , whose name as President of
Guaranty Savings & Loan Association, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me
on this day, that being informed of the contents of the conveyance, he,
as such officer, and with full authority, executed the same voluntarily
for and as the act of said corporation.
Given under my hand and official seal this 18th day of
Given under my name and official seaf onto day of
September, 19
Charles & Dincom h

STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

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