SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

One Thousand Dollars and the assumption by the grantees of that certain mortgage from

That in consideration of grantors to City Federal Say. & Loan Asso.dated 9/15/61 recorded postages

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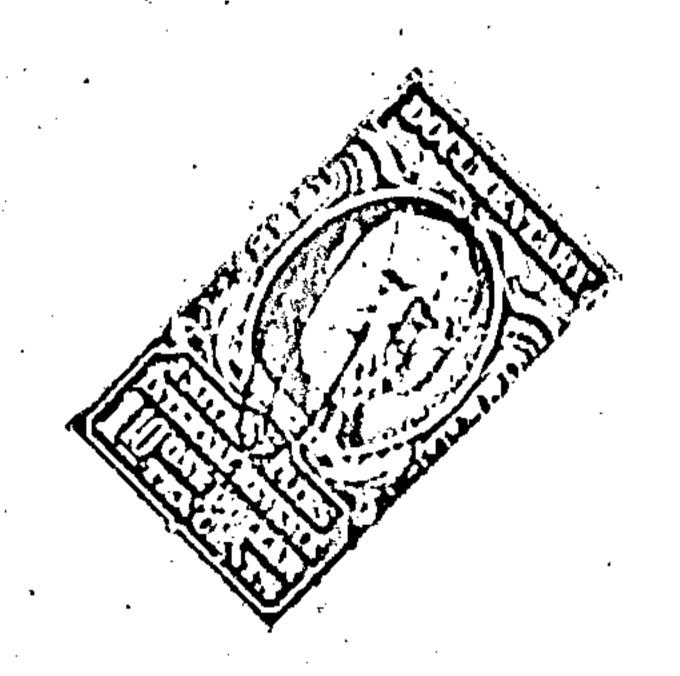
to the undersigned grantor of grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James C. Grissom and wife, Jane Grissom

(herein referred to as grantors) do grant, bargain, sell and convey unto

H. S. Bristow, Sr. and Estelle Bristow

Begin at a point on the south right of way line of County Highway No. 32 (being Columbiana-Saginaw cut-off) where the same intersects the east line of NE4 of NW4 of Section 26, Township 21 South, Range 1 West and run thence south along said forty acre line 200 feet; thence turn an angle of 90 deg. to the right and run 90 feet; thence turn an angle of 90 deg. to the right and run north 200 feet to the south right of way line of said highway; thence run along said right of way line in an easterly direction 90 feet to the point of beginning, being a part of the E2 of NW4 of Section 26, Township 21 South, Range 1 West:



STATE OF ALA, SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON

RECORDED & MITG. TAX

RECORDED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

JUDGE OF PRODATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNE	SS WHEREOF.		hereunto set	our	hand(s) and seal(s), this	16th	***
day of	September	•••••••	19		•	•			
	•		•	•			•		
WITNESS:			• .	·		·		•	
·	-		, 		Bann	me.	Gnissom		(Seal)
***************************************		-			Jane			رسروس	(Seal)
						Jane E. G	rissom	•	(Scal)
·					•	•		- · · · ·	

STATE	OF	ALABAN	1A	١
	S	helby	COUNTY	

General Acknowledgment

-	
a Notary Public in and	for said County, in said State,
ne E. Grissom	
yance, and who Brown t	o me, acknowledged before me
ce they	executed the same voluntarily
September	7 n 1063
41111 1	
	ne E. Grissom yance, and who are known to they September

NO.