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## THE STATE OF ALABAMA

| Shel  | by | <br>ounty |
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|  |  | •                               |                                       |                                       | • :          |
|--|--|---------------------------------|---------------------------------------|---------------------------------------|--------------|
| KNOW ALL ME  | N BY THESE PRE                         | SENTS, That in                  | consideration                         | fF1ve-                                | *****        |
| hundred Dollars                                    |  |                                 |                                       |                                       |              |
| to the undersigned gra                             | ntors F. P. Gi                         | vhan and wi                     | fe Frances                            | L. Givhan e                           | ind          |
| Leglie H. Hubbs                                    |  |                                 |                                       |                                       |              |
| in hand paid by                                    | Jharles JE Gre                         | y and wife                      | Carolyn P.                            | Gray                                  | -<br>• # • ₽ |
| the receipt whereof is                             |  |                                 | ·                                     |                                       |              |
| rances L. Givha                                    | n and Leglie I                         | i. Hubbard e                    | ınd wife Ge                           | ne L. Hubbai                          | rđ           |
| do grant, bargain, sell                            |  |                                 |                                       |                                       |              |
| P. Gray  | }************************************* | Int No. 16                      | af Hubber                             | d and Givha                           | n¹s          |
| the following described                            | real estate, to-without of the north   | rest Quarter                    | of the no                             | rtheast qua:                          | rter:        |
| of Section   | 21, Township 2                         | South<br>22/Range 3 V           | Vest of She                           | lby County,                           | Alaba        |
|  | of Montevalle                          | ,                               | •                                     | 7                                     |              |
|  |  |                                 |                                       | · · · · · · · · · · · · · · · · · · · | 1            |
| - · · · · · · · · · · · · · · · · · · ·            | •                                      | <del></del>                     | · · · · · · · · · · · · · · · · · · · | ·                                     |              |
|  | · · · · · · · · · · · · · · · · · · ·  | ·                               | ·                                     |                                       |              |
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| 4  | - I-                                   |                                 |                                       |                                       |              |
|  |  | •                               |                                       |                                       | . ·          |
|  |  | ţ                               |                                       |                                       | <del> </del> |
| situated in  | helby                                  | County, Ala                     | bama.                                 |                                       |              |
| TO HAVE AND  | TO HOLD, To the                        | saidChan                        | rlesj. Gray                           | and Wife                              | ****         |
| Carolyn.P. Gr                                      | ay                                     | their                           | heirs 1                               | and assigns, forev                    | et.          |
| •  | for Our selve and                      |                                 |                                       |                                       |              |
| covenant with the said.                            | •                                      |                                 |                                       |                                       | •            |
| heirs and assigns, that from all encumbrances      | W.aar.a.lawfully so<br>with the exce   | eized in fee simple ption of se | e of said premise<br>werage asse      | es; that they are for sement which    | ree<br>h the |
| that   | d. our                                 | heirs, execute                  | ors and administ                      | rators shall warra                    | ant          |
| and defend the same to<br>heirs and assigns foreve | the said                               | esJ. Gray a                     | nd wife Car                           |                                       | •            |
| IN WITNESS WE                                      | iereof,h                               | ave hereunto set.               | Qur. hand. 8                          | . and seal8 t                         | his          |
| 16.th day of                                       |  |                                 | 963                                   |                                       | •            |
| -  | IESSES:                                | 7                               | Ilulin.                               | ر.<br>مريان الاحد                     | . ! \        |
| · · · · · · · · · · · · · · · · · · ·              | ,,                                     | France                          | cae 2                                 | Jenha                                 |              |
| *************                                      |  |                                 | ~// ~/ ·                              | fin Co                                | 11)          |
| ************************                           | -                                      | 14 Sentina.                     | UT 11 K                               | D. M. Zerken Sea                      | <b>11)</b>   |
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|   | 20  |  | n in Court   |  |  |  | )  |
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| <i>P</i> ,  | 5   | <u>ک</u>   | Said   | bun B  |  |  |  |
| obate   | 19  | cord<br>19   | Coun<br>on t   | Y X  |  |  |  |
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| THE S   | TATE OF A   | LABAMA   | <b>\</b> )·  |  |  | <i>:</i>   | :  |
| She   | lby   | County   | I,!  | t. C. Hend   | erson  | •  |  |
| Nota  | ry Publice  |  |  |  | :  |  |  |
| •   |   | arban and L  | * * * * * * * * * * * * * * * * * * *  | - I Cdb  |  | aid County, in s   |  |
| dene r.   | •   |  |  |  | ,  |  |  |
| whose nan   | ne.aaxe   | signed   | to the foreg   | oing conveya   | nce, and who   | areknc   | own to n   |
| acknowled   | ged before me on  | this day that,   | being infor  | med of the co  | ontents of the   | conveyance,  | id   |
| // executed   | he same voluntaril  | y on the day   | the same b   | ears date.   |  |  |  |
| Givet   | under my hand th  | his 16th   | day  | of Sep   | tember   | A.D.   | 19 63  |
| 7,  |   |  |  | 0-5/   |  | •  | ~/   |
|   | <i>.</i> *  |  |  | کر ف   | 11,11111111  | n. /   |  |
|   |   |  | • • •  | My Commiss   | sion expires   | ••••••••••   |  |
|   |   | • .  | •  |  | sion expires   | March 4,196  | <b>7</b>   |
| THES  | TATE OF A   | LABAMA   | •  |  | sion expires   | ••••••••••   | 7  |
| THES  | TATE OF A   |  | STATE OF ALL   | My Commission Co.  | sion expires   | ••••••••••   | <b>7</b>   |
| THES  | TATE OF A   | LABAMA<br>County   | STATE OF ALL   | SIELDY CO.   | sion expires   | March 4,196  | •••••  |
| a   |   |  | STATE OF ALL   | SIELDY CO.   | sion expires   | ••••••••••   | •••••  |
| ado hereby  | certify that  | County   | STATE OF ALL STATE OF ALL REGULATION REGULATION  | SIELDY CO.   | sion expires   | March 4, 196   | aid Stat   |
| ado hereby  | certify that  | County   | STATE OF ALL STATE OF ALL REGULATION REGULATION  | SIELDY CO.   | sion expires   | March 4, 196   | aid Stat   |
| ado hereby  a subscribi  sworn, stat  | certify thatng witness to the   | County foregoing co  | STATE OF ALL<br>STATE OF THE<br>CERTIFY THE<br>PREGOVER AND THE<br>PROPERTY OF THE<br>PROPERT | SIELDY CO.  | sion expires   | March 4,196  | aid Stat   |
| ado hereby a subscribit sworn, state the grantor  | certify that  | foregoing co   | REGULATION KIND OF THE PORT OF   | SlieLDY CO. SlieLD | appeared befor   | March 4,196  aid County, in s  e me this day, a  | aid Stat   |
| ado hereby a subscribit sworn, state the grantor witness, on  | certify thatng witness to the   | foregoing coecuted the san bears date; t   | REGOVERNATION REGIONALIZATION REGIONALIZAT   | slightly co. Sligh | appeared beforesame in the presence  | March 1,196  eid County, in s  e me this day, a  e of the other su  esence of the gr   | aid Stat   |
| ado hereby a subscribit sworn, state the grantor witness, on and of the   | certify that  ng witness to the ted that  voluntarily exerting the day the same | foregoing co ecuted the san bears date; that such other  | REGOVERNOR KIND OF WITH A STATE OF REGOVERNOR KIND OF THE PORT OF  | nown to me, of the attested the abscribed  | appeared beforesiments in the presence same in the presence as a warmen as a w | id County, in some me this day, a sence of the other sure sence of the graduations.  | aid State and being antor                              |
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