

STATE OF ALABAMA )

COUNTY OF SHELBY )

LIEN RELEASE

KNOW ALL MEN BY THESE PRESENTS, That, Whereas, the undersigned, Allied Building Credits, Inc., a corporation, is the present owner of a lien securing an indebtedness executed by William Leslie Baker to Dixie Contracting Company, dated February 16, 1962, the present balance of said indebtedness being \$1,938.45, a lien securing said indebtedness being recorded in Mechanics' Lien Book 3, Page 26, in the Probate Office of Shelby County, Alabama, in which lien the following described land and other land is described and conveyed; and

WHEREAS, said indebtedness has been paid in part and the said Allied Building Credits, Inc., a corporation, has agreed to release from the lien of said mortgage the hereinafter described land.

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar and other valuable consideration, paid to Allied Building Credits, Inc., a corporation, by William Leslie Baker, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Allied Building Credits, Inc., a corporation, does hereby release and forever quit-claim unto William Leslie Baker, his heirs and assigns, from the lien operation and effect of said lien a part of the land situated in Shelby County, Alabama, described in the said lien as follows, to-wit:

Part of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 14, Township 18, South, Range 1, East, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the above said quarter-quarter and in an Easterly direction along the South line of said quarter-quarter a distance of 304.20 feet to the point of beginning; thence continue along said course for a distance of 280.21 feet; thence turn an angle of 90° to the left for a distance of 140.40 feet; thence turn an angle of 87° 36' to the left for a distance of 317.55 feet; thence turn an angle of 76° 33' to the left for a distance of 96.45 feet; thence turn an angle of 63° 47' to the left for a distance of 85.63 feet to the point of beginning. Situated in Shelby County, Alabama.

As to all other land described and incumbered under by virtue of the said lien recorded in Mechanics' Lien Book 3, Page 26, Office of the Judge of Probate, Shelby County, Alabama, the lien thereof shall remain in full force and effect, unaffected by this release

TO HAVE AND TO HOLD said tract or parcel of land to the said William Leslie Baker, his heirs and assigns forever.

ALLIED CONCORD FINANCIAL CORPORATION (DELAWARE)  
IN WITNESS WHEREOF, the said/Allied Building Credits, Inc.,  
a corporation, has hereunto set its hand and seal on this 12th  
day of September, 1963, by E.V. Bradford,  
its Asst Vice President, who is duly authorized, and has caused the  
same to be attested by its Secretary, on the day the same bears  
date.

ALLIED CONCORD FINANCIAL CORPORATION (DELAWARE)  
Formerly: ALLIED BUILDING CREDITS, INC.,  
~~XXX CORPORATION~~  
ATTEST: Frank E. Shine  
Ass't Secretary Frank E. Shine BY: E.V. Bradford  
E.V. Bradford Ass't Vice President

STATE OF CALIFORNIA )

COUNTY OF Los Angeles

I, R.S. Flannery, a Notary Public in and for  
said county in said state, hereby certify that E.V. Bradford  
Asst ALLIEC CONCORD FINANCIAL  
CORPORATION (DELAWARE), whose name as Vice President of Allied Building  
Credits, Inc., a corporation, is signed to the foregoing release of  
lien and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the release, he, as such officer  
and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this 12 day of September,  
1963.

R.S. Flannery  
Notary Public  
R. S. FLANNERY  
NOTARY PUBLIC in and for the County  
of Los Angeles, State of California  
My Commission Expires January 12, 1964

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 9-12-63  
RECORDED & \$ 3.00 MTG. TAX  
& \$ 0.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.  
Corral M. Jaulera  
JUDGE OF PROBATE