

STATE OF ~~ALABAMA~~, NEW JERSEY

County of SHELBY ESSEX

I, Cora McGraw, a single woman

6376

214564A

for and in consideration of the sum of Twenty-three and no/100 - - - - - Dollars

(\$ 23.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land eighty (80) - - - - - feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows:

Northeast quarter of the northeast quarter (NE¹/₄ of NE¹/₄) and the east half of the northwest of northeast quarter (E¹/₂ of NW¹/₄ of NE¹/₄) of Section 1, Township 19 South, Range 2 East.

Said strip is approximately described as follows:

Commence at the northeast corner of Section 1, Township 19 South, Range 2 East;
thence run south along the east boundary line of such Section 1 a distance of 1003.5
feet to a point on the east boundary line of the grantor's property, such point
being the point of beginning of the right of way herein described; therefrom, the
strip lies 40 feet on each side of a center line and the continuations thereof
which begins at such point of beginning and turns an angle to the right of 87
degrees 52 minutes and thence runs south 88 degrees 14 minutes west a distance
of 648.6 feet to a point; thence such center line turns an angle to the right of
05 degrees 02 minutes and runs north 86 degrees 14 minutes west a distance of 1416
feet, more or less, to a point on the west boundary line of the grantor's property,
such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the

21st day of July August, 1963

WITNESS:

Blanche L. Jones

Cora McGraw

(Seal)

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires Mar. 25, 1964

(Seal)

BOOK 227 PAGE 205

STATE OF NEW JERSEY

County of Essex

I, Blanche L. Jones a Notary Public

in and for said County in said State, hereby certify that Cora McGraw, a single woman

whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me

on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 21st day of July, 19 63

Blanche L. Jones
NOTARY PUBLIC OF NEW JERSEY

My Commission Expires Mar. 25, 1964

LINE

Parcel No. 214574A

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Cora McGraw, a single woman

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, ss.

County

I hereby certify that the within instrument was filed in my office for record on the

day of

19 , at o'clock M., and

duly recorded in Deed Book

Page and examined.

Judge of Probate of said County.

CEM

STATE OF

County of

I, _____

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me

on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
9-12-63
RECORDED & \$ MTG. TAX
& \$ SELLER TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Judge of Probate

290 (00)