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EAN 2212 -45248 R/W PERMIT-EST. STATE OF ALABAMA

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	The same some some some some some some some so
	for and in consideration of the sum of Four hundred fifty eight 4 100 Dollars (\$ 458 100)
	to in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
	do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and
	maintain electric transmission and communication lines and all towers, poles, conductors, cables, insu-
	lators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land $\frac{\text{eighty } (80)}{\text{eighty } (80)}$ feet in width,
	as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and
	across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof
	for the purposes above described, including the right of ingress and egress to and from said strip and the right to
	cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may bereafter injure, endanger or interfere with any of the works on said
	strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right
	to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery
	or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.
<b>,</b> }	
	County, Alabama, described as follows: Northeast quarter of the northeast quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$ )
	and the east half of the northwest quarter of the northeast quarter ( $E_2^{\frac{1}{2}}$ of $NW_4^{\frac{1}{4}}$ of $NE_4^{\frac{1}{4}}$ ) of
	Section 1. Township 19 South, Range 2 East.
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•	Said strip is approximately described as follows: Commence at the northeast corner of Section 1;
	Township 19 South, Range 2 East; thence run south along the east boundary line of such
٠	Section 1 a distance of 1003.5 feet to a point on the east boundary line of the grantors'
. ,	property, such point being the point of beginning of the right of way herein described;
	therefrom, the strip lies 40 feet on each side of a center-line and the continuations
	thereof which begins at such point of beginning and turns an angle to the right of 87
	degrees 52 minutes and thence runs south 88 degrees 44 minutes west a distance of 648.6
	feet to a point; thence such center line turns an angle to the right of 05 degrees 02
•	minutes and runs north 86 degrees lh minutes west a distance of 1416 feet, more or less,
	to a point on the west boundary line of the grantors' property, such point being the point
	of ending of the right of way herein described.
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3	TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
}	The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time expecies becaused
	with the rights which the grantee may from time to time exercise hereunder.  IN WITNESS WHEREOF its bore because not the bords.
<b>)</b>	IN WITNESS WHEREOF, we have hereunto set due hands and scale, this the day of, 19 43.
	WITNESS:
	CE WESTED TE Daw (SEAL)
	Clana MARIA (SEAT)

	•				
	***************************************	*********	***************************************		(Seal)
	· · · · · · · · · · · · · · · · · · ·	secretary.			
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•	County of Shalland				: : DOT
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	in and for said County in said State,	hereby certify	that Rhing	ra mi	saw y wya
	Claud Mic War				
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	signed to the foregoing instrument a	Oh	tenous to me acknow	uladred before	o me on this day
	signed to the foregoing instrument at that being informed of the contents of	na wnoxxx of the instrume	ent Duy	executed the	same voluntarily,
	on the day the same bears date.			· •	
PALE	Given under my hand and offici	al seal this the	e day of	Mars.	1910:52.
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8		·			
				CONTRACTOR SHARE	
	STATE OF Walana				
•	STATE OF Clair County of St Clair I, C. Malakey		ROTARY PUL	LIC STAIL AI	Lanut
	County of St. Chair, in and for said County in said State,	•	that William	mc stra	w, a enzle
	County of St. Lar.  I, Lar.  In and for said County in said State,  Signed to the foregoing instrument an	d who.	that	whose namyledged before	me on this day
	in and for said County in said State,  signed to the foregoing instrument and that being informed of the contents of	d who. Ma	known to me, acknown	whose name viedged before executed the s	w, a enzle
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