

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, _____

_____ and wife _____ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

_____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No. CP1-42 as recorded in the office of the Judge of Probate of Shelby County.

Beginning at a point on the centerline of Project CP1-42 at Station 302+49, the north property line; thence southwesterly along a 2° curve to the left a distance of 10.6'; thence along the centerline S 38° 48' W a distance of 176' to the point of ending at Station 304+25, the west property line.

Said strip of land being 40' wide on each side of centerline of said project and is lying in the SW 1/4 of SE 1/4, Sec. 14, T 24 N, R 15 E and contains .32 acre, more or less.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 15 day of DECEMBER, 19 62

Witness:

Clarice W. Luck (Seal)
Ruth L. Gordon (Seal)

Harris M. Gordon (SEAL)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,

Shelby County

I, James L. Ray Jr., a Notary Public in and for said County, in said State hereby certify that Clarice W. Luck, Ruth L. Gordon & Harris M. Gordon whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this 15 day of December, A.D. 19 62

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT

WAS FILED ON 1 PM

9-12, 19 63

RECORDED & \$ 1.00 MTG. TAX

6-40 DEED TAX HAS BEEN

PD. ON THIS INSTRUMENT.

James L. Ray Jr.
Notary Public
(Official Title)

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ALABAMA

Shelby County

I, _____ in and for said County, in said State, hereby certify that _____

whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A.D. 19 _____

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