UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

William A. Farr	and wife, Mary	B. Farr
	, County of Shelby	, State
of Alabama	, to-wit:	
4	Date of	Book Page
Lien Instrument Mo	rtgagee Instrument	No. No.
Real Estate Mortgage Uni	Ited States June 18, 1957	249 329
Real Estate Mortgage Uni	ted States October 28, 195	57 251 248
received, does hereby reling described property in Commencing at the Northwell Quarter, Section 27, Town along the North boundary the center line of the reparallel with the West boto a point; thence run Wequarter-quarter section a of Southeast Quarter, Sec	County, State of Alabama ease from the lien of said i	uarter of Southwest and run thence East section 445 feet to thence run South and quarter section 15 feet th boundary line of said of the Northeast Quarter Range 1 East, 1733 feet

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 29th day of July , 19 63 , pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

: Xullau/

State Director (Alabama)

Farmers Home Administration

United States Department of Agriculture

57 元 13

Witnesses:

STATE OF ALABAMA	
COUNTY OF Montgomery	ACKNOWL EDGI:ENT
•	ry Public in and for
the State of Alabara, at Large, nereby certify th	at Julian Brown
whose name as State Director	, Farmers Home Administration,
is signed to the foregoing instrument, and w	ho is known to me, acknowledged
before me on this day that, being informed o	f the contents of the instrumen
he, in his capacity as . State Dire	ctor , of
the Parmers Home Administration, and with fu	ll authority, executed
the same voluntarily on the day the same bea	ars date.
Given under my hand and official seal, this	29 day of July
19 <u>63</u> .	
EL	which a Blackman
	Notary Public
(NOTARIAL SEAL)	•
My commission expires: December 3, 1963	

10% 22.7 RAGE 20

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENTO
WAS FILED OIL

RECORDED & S. MTG. TAX

E S. DEED TAX HAS BEEN

PD. GII THIS HISTRUMENT.

IUDIE OF PROBATE