

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

6134

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

William J. Bailey and wife, Zella J. Bailey, and Clifford W. Buchanan and wife, Rosa

Anne Buchanan, County of Shelby, State  
of Alabama, to-wit:

<u>Lien Instrument</u>	<u>Mortgagee</u>	<u>Date of Instrument</u>	<u>Book No.</u>	<u>Page No.</u>
Real Estate Mortgage	United States	April 15, 1958	253	486
Real Estate Mortgage	United States	January 18, 1962	275	570

of record in the Office of the Judge of Probate  
of Shelby County, State of Alabama, for value  
received, does hereby release from the lien of said instrument(s) the follow-  
ing described property in said County and State:

A strip of land of equal width on either side of a center line described as follows:  
Commencing at the SW corner of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 27, Township 21, Range 1 East, and run  
thence Eastorly along the S. boundary of said Quarter-Quarter Section 7 $\frac{1}{2}$  ft. to the  
center line of the roadway hereinafter described; thence Southerly and parallel with the  
W. boundary of NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , 7 $\frac{1}{2}$  ft. to a point; thence Westerly and parallel with the  
East-West median lines of Secs. 27 and 28, respectively, to a point 7 $\frac{1}{2}$  ft. S. of the N.  
boundary of NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 28, T. 21, R. 1 E., which said point is 7 $\frac{1}{2}$  ft. E. of the  
E. boundary of a cemetery lot described in the exception in deed from E. L. Crumpton  
and wife, Mary A. Crumpton, to E.D. Farr and W.A. Farr, dated September 16, 1940, and  
recorded in the Probate Office of Shelby County, Alabama, in Deed Book 136, page 91;  
thence Southerly and parallel with the W. boundary of said NW $\frac{1}{4}$  of SW $\frac{1}{4}$  to a point due E.  
of the SE corner of said cemetery lot; thence continue Southerly in the same direction  
7 $\frac{1}{2}$  ft.; thence Westerly and parallel with the N. boundary of said NE $\frac{1}{4}$  of SE $\frac{1}{4}$  to the East  
boundary of a public road.

Only the above-described property is released from the lien of the aforesaid  
instrument(s). This release shall not affect or modify the obligations se-  
cured by the said lien instrument(s), and the said obligations shall continue  
in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to  
be signed the 29th day of July, 19 63, pursuant  
to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By:

  
State Director (Alabama)

Farmers Home Administration

United States Department of Agriculture

Witnesses:

\_\_\_\_\_  
\_\_\_\_\_

BOOK 227 PAGE 17

STATE OF ALABAMA )

COUNTY OF MONTGOMERY )

ACKNOWLEDGMENT

I, ELIZABETH R. BLACKMON, a Notary Public in and for  
The State of Alabama, at Large  
~~Montgomery County, Alabama~~, hereby certify that Julian Brown

whose name as State Director, Farmers Home Administration,  
is signed to the foregoing instrument, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the instrument,  
he, in his capacity as State Director, of  
the Farmers Home Administration, and with full authority, executed  
the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 29 day of July,  
19 63.

Elizabeth R. Blackmon  
Notary Public



My commission expires:  
December 3, 1963

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 4/11/63  
7:00 1963  
RECORDED & \$.....MTG. TAX  
& \$.....DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Jauron  
JUDGE OF PROBATE