## RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

William A. Farr	ر المرافع المر المرافع المرافع	and Wife, Mary	s. Farr	والتراكما فعب أحساد من حسباك بدران بين الرفي الترفي الترفي الترفي الترفي الترفي الترفي الترفي الترفي الترفي ا
	, Cou	nty of Shelby		, State
of Alabama		_, to-wit:		. •
Lien Instrument	Mortgagee	Date of Instrument	Book No.	Page No.
eal Estate Mortgage	United States	June 18, 1957	249	329
eal Estate Mortgage	United States	October 28, 1957	2,51	248
<b>,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>	Office of the Jud	<u> </u>		
of Shelby	County, Sta	te of Alabama		, for value
received, does hereb ing described proper	y release from the	he lien of said inst	rument(s)	the follow
Commencing at the No		•		
Quarter of Section 2		outn, Kange I East a		

distance of 160 yards to the Northwest corner of the cemetery lot; thence run South 210 feet to the Southwest corner of the cemetery lot for the point of beginning of the property herein described; thence run East along the South boundary of the cemetery lot a distance of 210 feet to the Southeast corner of the cemetery lot; thence run South a distance of 30 feet; thence run West and parallel with the South boundary of the cemetery lot a distance of 210 feet; thence run North a distance of 30 feet to the point of beginning.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 29th day of , 19 63 , pursuant. July to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

State Director (Alabama) Parmers Home Administration

United States Department of Agriculture

Witnesses:

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Notary Public

			,
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I, Elizabeth R. Blackmon, a Notary Public in and for the State of Alabama, at Large,
satisfoldountsymmetric states, hereby certify that Julian Brown
whose name asState Director, Farmers Home Administration,
is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument
he, in his capacity as _ State Director, of
the Parmers Home Administration, and with full authority, executed
the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 29 day of July,
19 <u>63</u> .

(NOTARIAL SEAL)

My commission expires: December 3, 1963

STATE OF ALA. SHELBY CO.
1 CERTIFY THIS INSTRUMENT
WAS FILED ON 4

JUDGE OF PROBATE