

County of SHELBY

THE HAROLD E. WALTON & WIFE, MRS. JOANNE J. WALTON, CITY FEDERAL  
Savings & Loan Association AS GRANTORS

for and in consideration of the sum of Eight Hundred Fifty & No/100 Dollars (\$ 850.00)  
to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,  
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and  
maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insu-  
lators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection  
therewith from time to time over, under and across, a strip of land thirty (30) & sixty (60) - foot in width,  
as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and  
across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of  
said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof  
for the purposes above described, including the right of ingress and egress to and from said strip and the right to  
cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and  
danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said  
strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right  
to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery  
or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere  
with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows:

South half of southeast quarter (S $\frac{1}{2}$  of SE $\frac{1}{4}$ ) and the southeast quarter of the southwest  
quarter (SE $\frac{1}{4}$  of S $\frac{1}{2}$ ), Section 29, Township 21 South, Range 1 East,

Said strip is approximately described as follows:

Commence at the southeast corner of Section 29, Township 21 South, Range 1 East; thence  
run north along the east boundary line of such Section 29 a distance of 1318.0 feet to  
a point at the northeast corner of the grantors' property, such point being the point of  
beginning of said 30-foot-wide strip of land; therefrom, said 30-foot-wide strip of land  
lies 30 feet south of a survey line and the continuations thereof which begins at such  
point of beginning and turns an angle to the left of 90 degrees 29 minutes and runs north  
89 degrees 51 minutes west a distance of 1739.1 feet to a point; therefrom, the strip lies  
30 feet on each side of a center line and the continuations thereof which begins at such  
point and turns an angle to the left of 09 degrees 26 minutes and thence runs south 80  
degrees 43 minutes west a distance of 2320 feet, more or less, to a point on the west  
boundary line of the grantors' property, such point being the point of ending of the  
right of way herein described.



TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent  
with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seal 5, this the 18  
day of July, 19 63.

WITNESS:

Harold E. Walton (SEAL)  
Mrs. Joanne J. Walton (SEAL)

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IN WITNESS WHEREOF, the said City Federal Savings & Loan Association has caused this instrument to be executed in its name by Mark Hodo, as its President and attested by A. C. Grundmann, its Secretary, and its corporate seal to be affixed, on this the 24th day of July, 1963.

Attest: CITY FEDERAL SAVINGS & LOAN ASSOCIATION  
A. C. Grundmann Secretary. Mark Hodo Its President.

STATE OF ALABAMA  
County of JEFFERSON

I, Carolyn B. Nelson, a Notary Public State-at-Large in said State, hereby certify that Mark Hodo, whose name as President of CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, is

signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he, as such officer executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this the 24th day of July, 1963.  
Carolyn B. Nelson  
Notary Public

STATE OF Alabama  
County of Shelby

I, J. M. Stallings, a NOTARY PUBLIC STATE AT LARGE in and for said County in said State, hereby certify that Harold E. Walden & wife Mrs. Joanne J. Walden whose name as signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 18 day of July, 1963.  
J. M. Stallings  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA  
County of SHELBY CO.

I, J. M. Stallings, a NOTARY PUBLIC STATE AT LARGE in and for said County in said State, hereby certify that signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the day of, 19

STATE OF  
County of

I, in and for said County in said State, hereby certify that

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/22/63  
RECORDED & MTG. TAX  
PAID & DEED TAX HAS BEEN  
PAID ON THIS INSTRUMENT  
JUL 22 1963  
CLERK OF PROBATE