Birmingham

Assignment of Mortgage - Alabama - Jim Malter Corporation

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

DEFINAL TO THE WALLEST OFFICE OFFI P. O. ROSCOLOS TABBA 4, FLORIDA

Know All Men By These Presents, That the undersigned JIM WALTER CORPORATION	N,
a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuab	le
considerations in hand paid by Mid-State Homes, Inc., does hereby sell, convey, transfer, set over at	ıd
assign unto the saidMid-State Homes, Inc,its heirs, succesors and assigns forever, th	at
certain mostgage dated the 25th day ofJuly	w.,
Martha S. Foster, as mortgagor, to the said Jim Walter Corporation, as mortgagee, covering the following describe	:d
real property situated in the County ofShelby, State of Alabama, to-wit	t:
Begin at a point in the center line of Shelby Highway #83 and intersection of Calci Road in SE% of the NW% of Section 9, Twp., 19, South, Range 12, East, Shelby County Alabama, thence run South 75 deg., West for 75 feet, for P.O.B., thence continue on same line for 343 feet, thence turn an angle 62 deg., left for 101.00 feet, thence turn an angle 83 deg., 30 min., left for 223.00 feet to West side of Highway #83, thence turn an angle of 81 deg., left and along said right of way for 300 feet to the P.O.B.	, , , , , , , , , , , , , , , , , , ,
and which said mortgage is recorded in Mortgage Book 283 , page 846-47 , of the Probate Court records and Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described. TO HAVE AND TO HOLD unto the said Mid-State Homes, Inc. its heir successors and assigns forever. IN WITNESS WHEREOF, the undersigned Jim Walter Corporation has caused these presents to be executed by a successor and assigns forever.	er S,
as its, as Secretary of the corporation, as secretary of the corporation of the	U
19.63.	~9 .:
Attest: JIM WALTER CORPORATION (CORPORATE SEAL By: WWW. W. W)
Secretary President	•
STATE OF FLORIDA	
COUNTY OF HILLSBOROUGH	
I, Daisy B. Collins, a Notary Public in and for said County in said State, do hereby certify that	it
J. W. Walter and A. F. Saraw	,
whose names as ——————————————————————————————————	d d
Given under my hand and notarial seal this 10th day of August 19.63. STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO.	
WAS FILED ON A STATE OF Florida at Large WAS FILED ON A STATE OF THE S	
Coma M. Facular	

JUDGE OF PROBATE