

County of SHELBY

W.3. John H. HIGGINS & wife, Mrs. Bobbie Jo HIGGINS

for and in consideration of the sum of ONE HUNDRED FIFTY & 7/10 Dollars
(\$150.70) to US in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines
and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise con-
ductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land Sixty (60) feet in width, as said strip is
now located by the final location survey thereof heretofore made by said Company, over, under, and
across the lands of which it is hereinafter described as being a part, said survey to determine the bound-
aries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment
or use thereof for the purposes above described, including the right of ingress and egress to and from
said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions
under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure,
endanger or interfere with any of the works on said strip, and the right to install, maintain and use
anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as
a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as
a road other than a road crossing such strip at a location which does not endanger or interfere with
works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows:

East half of the southeast quarter of the southeast quarter (E¹ of SE¹ of SE¹)
of Section 30, Township 21 South, Range 1 East.

Said strip is approximately described as follows:

Commence at the southeast corner of Section 30, Township 21 South, Range 1 East;
thence run north along the east boundary line of such Section 30 a distance of
704.8 feet to a point; thence turn an angle to the left of 99 degrees 20 minutes
and run south 80 degrees 43 minutes west a distance of 526 feet, more or less,
to a point on the center line of a county gravel road, such point being the
point of beginning of the right of way herein described; therefrom, the strip
lies 30 feet on each side of a center line and the continuations thereof which
begins at such point of beginning and runs south 80 degrees 43 minutes west a
distance of 146 feet, more or less, to a point on the southwest boundary line of
the grantor's property, such point being the point of ending of the right of way
herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not in-
consistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

17 day of July, 1963.
WITNESS:

John H. Higgins (Seal)
Mrs. Bobbie Jo Higgins (Seal)

STATE OF Alabama
County of Shelby

I, J. M. Stallings, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that John H. Higgins &
wife, Mrs. Bobbie Jo Higgins whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 17 day of July, 1963

J. M. Stallings
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/17
9-3 1963
RECORDED & S. MTG. TAX
PAID. THIS INSTRUMENT.
Cor. J. M. Stallings
JUDGE OF PROBATE

LINE

213953

STATE OF ALABAMA

County

ION LINE PERMIT

FROM

and wife, Bobbie Jo Higgins

TO

POWER COMPANY

ALABAMA,

County

that the within instru-
my office for record on the

o'clock M., and

Deed Book

and examined.

Probate of said County.

G. F. M. H.

