6004

Merchants & Plantago

MONTEVALLO, ALABAMA

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

WHEREAS, Seaman Timber Company, Inc., executed a certain mortgage to the undersigned MEPCHANTS & PLANTERS BANK, on the 7th day of March, 1963, which said mortgage was recorded in Mortgage Book 281, page 621, therefore, undersigned MERCHANTS AND PLANTERS BANK, in consideration of \$13,500.00, in hand paid by the said Seaman Timber Company, Inc., the receipt whereof is hereby acknowledged, does hereby release, remise and quitclaim unto the said Seaman Timber Company, Inc., all the right, title and interest acquired under said mortgage, in and to that part of the premises conveyed there, described as follows, to-wit:

One Bama Sawmill with Edger and 125 Horsepower electric motor

One Morbark Debarker with 50 Horsepower electric motor, Serial #42424

One Bark Conveyer with 5 Horsepower motor under debarker.

TO HAVE AND TO HOLD the same to the said Seaman Timber Company, Inc., their heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgage to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgaged indebtedness remaining unpaid.

IN WITNESS WHEREOF the said MERCHANTS & PLANTERS BANK has hereunto set its signature by James A. Kelly, its President, who is duly authorized, on this 18th day of August, 1963.

ATTEST:

Secretary)

MERCHARTS & PLANTERS BANK,

By James R. Helly Its President

Merchants & Planters Dank

MONTEVALLO, ALABAMA

STATE OF ALABAMA)		
SHELBY COUNTY)	•	
I, Dean C. Burt, a Not	ary Fublic in and for	said
County in said State hereby certify that	James A. Kelly	, whose
name as President , of the i	IERCHANTS AND PLANTERS	BANK, a
Corporation, is signed to the foregoing R	lelease, and who is kr	nown to me,
acknowledged before me on this day that,	being informed of the	contents
of the Release, he, as such officer and w	rith full authority, e	executed
the same voluntary for and as the act of	said corporation.	
Given under my hand and official sea	il, this 18th day of A	ugust, 1963.
	Notary Publ	ic

STATE OF ALA, SHELBY CO.

I CERTIFY THIS MISTRUMENT

PRECORDED & S. MITG. TAX

RECORDED & S. MITG. TAX

PD. O'I THIS MISTRUMENT.

PD. O'I THIS MISTRUMENT.