

State of Alabama

JEFFERSON

County

5943

650.00

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Dollar and other good and valuable considerations

to the undersigned grantor, W. W. Lewis Enterprises, Inc.,  
a corporation, in hand paid by Henry Carter and wife, Mae Carter  
the receipt whereof is acknowledged, the said W. W. Lewis Enterprises, Inc.,

does by these presents, grant, bargain, sell, and convey unto the said Henry Carter and wife,  
Mae Carter

as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commencing at the NE corner of SE $\frac{1}{4}$  of SE $\frac{1}{4}$  Section 22, Town-  
ship 19, Range 1 East, and run thence south along the East  
boundary of said quarter quarter section 560 feet, more or  
less, to the south margin of the right of way of U.S.  
Highway No. 280, sometimes called Florida Short Route;  
thence Southwesterly along the South boundary of said  
right of way 85 feet, more or less, to the West margin  
of a road leading southeasterly from said highway, for a  
point of beginning of the lot herein described; thence  
southeasterly and perpendicular to said Highway No. 280,  
125 feet; thence southwesterly and parallel with the south  
boundary of said Highway No. 280, 348 feet; thence Northwest-  
erly and perpendicular to said Highway 125 feet to the South  
right of way of said highway; thence Northeasterly along the  
south boundary of said right of way, 348 feet, to point of  
beginning, containing one acre, more or less.

Grantees hereby assume and agree to pay that certain mortgage  
made this date by W. W. Lewis Enterprises, Inc., to City  
Federal Savings and Loan Association of Birmingham, Alabama,  
in the amount of \$2,850.00. *See pg 270 p 416*

TO HAVE AND TO HOLD Unto the said Henry Carter and wife, Mae Carter,  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the  
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the  
joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in  
fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and  
assigns of the grantees herein shall take as tenants in common.

And said W. W. Lewis Enterprises, Inc., does for itself, its successors

and assigns, covenant with said Henry Carter and wife, Mae Carter, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said Henry Carter and wife, Mae Carter, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said W. W. Lewis Enterprises, Inc.,

has hereunto set its

signature by W. W. Lewis its President,  
who is duly authorized, and has caused the same to be attested by its Secre-  
tary, on this 14<sup>th</sup> day of February, 1961.

W. W. LEWIS ENTERPRISES, INC.

By W. W. Lewis Vice-President.

ATTEST

Secretary.

505 FEB 9 1961





TO 2011

*Almonville*

CORPORATION  
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and was duly re-  
corded in Volume \_\_\_\_\_ of Deeds  
at page \_\_\_\_\_, and examined.

Judge of Probate.

THIS FORM FROM

TITLE GUARANTEE & TRUST

TITLE INSURANCE — ABSTRACT

TRUSTS

BIRMINGHAM, ALABAMA

State of Alabama

JEFFERSON

County

I, *Thomas Coleman*

, a Notary Public in and for said

county in said state, hereby certify that W. W. Lewis

whose name as

President of the W. W. Lewis Enterprises, Inc.,

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

14 day of February, 1961.

*Thomas Coleman*  
Notary Public.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON  
8/26/87  
RECORDED & \$ MTG. TAX  
& \$ TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*Conrad M. Fowler*  
JUDGE OF PROBATE

908 922 1200