

5770

RELEASE OF MORTGAGE

STATE OF ALABAMA

CHALBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS, the undersigned Ruth Williams holds a mortgage on the undivided interest of Sam J. Street in and to the property hereinafter described and other property by virtue of a mortgage recorded in Volume 275 page 594 in the Office of the Judge of Probate of Chalby County, Alabama, and

WHEREAS, the undersigned Ruth Williams has agreed to release the property hereinafter described from the aforesaid mortgage;

NOW, THEREFORE, in consideration of \$1.00 and other considerations to the undersigned Ruth Williams in hand paid by Sam J. Street the receipt whereof is hereby acknowledged, the said Ruth Williams does hereby release the property hereinafter described from the effects and lien of the aforesaid mortgage recorded in Volume 275 page 594, in said Probate Office, and does by these presents remise, release, quitclaim and convey unto the said Ruth Williams, all her right, title and interest in and to the following described property situated in Chalby County, Alabama, to-wit:

From the northeast corner of Section 22, Township 19 South, Range 2 West run westerly along the north boundary line of said Section 22 for 943.09 feet, more or less, to a point in the center of a County Road; thence turn an angle of 94 deg. 13 min. to the left and run southeasterly along the center of said road for 200.0 feet; thence turn an angle of 08 deg. 11 min. to the right and continue southwesterly along the center of said County Road for 100.0 feet; thence turn an angle of 93 deg. 32 min. to the right and run northwesterly along the center line of a 50' dedicated roadway for 366.49 feet to the point of beginning of the land herein described and conveyed; thence continue northwesterly along the center line of a 50' dedicated roadway for 300.0 feet; thence turn an angle of 70 deg. 42 min. 50 sec. to the right and run northwesterly 291.01 feet; thence turn an angle of 103 deg. 07 min. 50 sec. to the right and run easterly for 300.0 feet; thence turn an angle of 76 deg. 03 min. to the right and run southeasterly 311.86 feet, more or less to the point of beginning.

This land being a part of the SE 1/4 of NE 1/4 of Section 15, Township 19 South, Range 2 West and a part of the NE 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 West and being 2.0 acres, more or less. EXCEPTED, HOWEVER, the dedicated roadway along the south boundary line of the above described land.

Also from the northwest corner of the NE 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 West run southerly along the west boundary line of the said NE 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 West for 480.0 feet; thence turn an angle of 74 deg. 00 min. to the left and run southeasterly for 920.0 feet to the point of beginning of the land herein described; thence turn an angle of 87 deg. 24 min. to the left and run northeasterly for 251.99 feet; thence turn an angle of 83 deg. 29 min. 30 sec. to the right and run southeasterly for 701.56 feet, more or less to a point in the center of a County Road; thence turn an angle of 98 deg. 33 min. 30 sec. to the right and run southwesterly along the center of said County Road for 182.0 feet; thence turn an angle of 04 deg. 08 min. to the right and continue southwesterly along the center of said County Road for 119.56 feet; thence turn an angle of 81 deg. 13 min. to the right and run northwesterly for 678.35 feet, more or less, to the point of beginning. EXCEPTED, HOWEVER, from the above described land, the right of way of the County Road as now located. This land being a part of the NE 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 West and being 4.0896 acres, more or less.

TO HAVE AND TO HOLD said described property unto the said Sam J. Street, his heirs and assigns forever.

Except as to the property hereinabove described, the said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Ruth Williams has herunto set her hand and seal this the 7 day of August, 1963.

Ruth Williams
Ruth Williams

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THE STATE OF ALABAMA

~~XXIX~~ COUNTY
BUTLER

I, *W. M. Wise*, a Notary Public in and for

said County, in said State, hereby certify that Ruth Williams

whose name is signed to the foregoing conveyance, and who is known to

me, acknowledged before me on this day, that, being informed of the contents

of this conveyance, she executed the same voluntarily on the day the

same bears date.

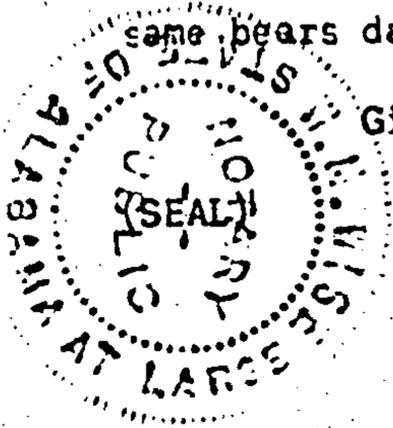
Given under my hand and seal, this *7* day of *Aug* 1963.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON *4 PM*

8-15 19*63*
RECORDED & \$.....MTG. TAX
& \$.....DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

W. M. Wise
Notary Public

Conrad M. Jenkins
JUDGE OF PROBATE



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