SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

19 S., Range 2 East, Shelby County, Alabama.

THAT, WHEREAS Nash Hardy ε.nd	, on the 30th wife, Annie Mae	day of Hardy	March	————————————————————————————————————	, 19 62 , herein	
called the "Borrow of America, covering instrument appears	ing the hereinaf	ter descr	ibed real	estate,	United which se	States
Alahama		, o£	Shelby		372	County,
page 603	; and	-	Mortgage	Book	2/0	

WHEREAS, the Borrower has executed, or desires to execute, an easement or right-of-way on, under, or across the lands described in the aforesaid security instrument(s), and the grantee therein desires a subordination of the lien of said security instrument(s) to the rights granted in said easement or right-of-way;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby subordinate the lien of said security instrument(s) to the rights granted by said easement or right-of-way. The property covered by said easement or right-of-way is described as follows:

A strip of land 80 feet in width, described as follows: Commence at the Northwest corner of Section 1, Township 19, South, Range 2 East; thence run S. along the W. boundary line of said Section 1 a distance of 784.5 feet to a point on the W. boundary line of Nash Hardy's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 40 ft. on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the left of 87° 42° and thence runs S. 86° 14° E. a distance of 3275 ft., more or less, to a point on the E. boundary line of Nash Hardy's property, such point being the point of ending of the right of way herein

Only the above-described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said lieu instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

described. Being in the W2 of NWk of NEk and N2 of NWk of Section 1, Township

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 29th day of July , 19 63 , pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

Witnessus:	, ,	By: Connty Supervisor
		Connty Supervisor
•	·	Farmers Home Administration
ان <u>المساورة على مسينا الشوال المن سما المساورين في مساور عن من من في المواسفيات والمساور المساول المساول</u>		United States Department of Agriculture
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C.FIII

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Notary Public

I. Solly H. Perkins, Sr. , a Notary Public in and for
said County in said State, hereby certify that Stephen S. Pierce
whose name asCounty Supervisor, Farmers Home Administration,
is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument,
he, in his capacity as <u>County Supervisor</u> , of
the Parmers Home Administration, and with full authority, executed
the same voluntarily on the day the same bears date.

(NOTARIAL SEAL)

My commission expires: 8-24-66

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 A 41

RECORDED & \$ MITG. TAX

8 S DEED TAX HAS BEEN

1. Taue

JUDGE OF PROBATE