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LAN 2212-45248
R/W PERMIT-EST.
STATE OF ALABAMA

County of SHELBY

Mr. J. T. Coshatt and wife, Minnie Coshatt;
Archie Mae Coshatt, a widow;
Johnnie Mae Coshatt, a single woman

for and in consideration of the sum of Thirteen hundred Eighty Three & 3/100 Dollars (\$ 1383 83)

to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land Sixty (60) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows:

North half of the northeast quarter (N $\frac{1}{2}$ of NE $\frac{1}{4}$) and the northeast quarter of the northwest quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 36, Township 21 South, Range 1 West.

Said strip is approximately described as follows: Commence at the northeast corner of Section 36, Township 21 South, Range 1 West; thence run south along the east boundary line of such

Section 36 a distance of 394.5 feet to a point; thence turn an angle to the right of 80 degrees 35 minutes and run south 80 degrees 43 minutes west a distance of 1170 feet, more or less, to a point on the northeast boundary line of the grantors' property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 30 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 80 degrees 43 minutes west a distance of 1811.6 feet to a point; thence such center line turns an angle to the right of 08 degrees 46 minutes and runs south 89 degrees 29 minutes west a distance of 522 feet, more or less, to a point on the west boundary line of the grantors' property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

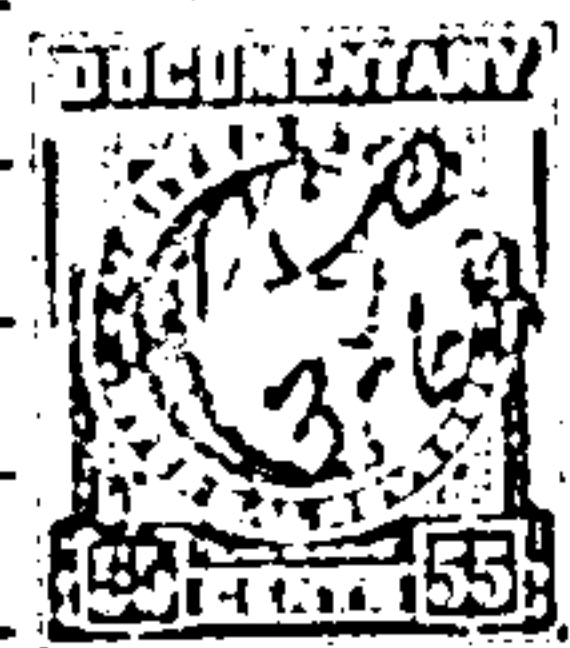
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantees may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand and seal 2, this the 31 day of July, 19 63.

WITNESS:

J. T. Coshatt (SEAL)
Minnie Coshatt (SEAL)

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Witness

Annie Mae Coshatt (Seal)
Johnnie Mae Coshatt (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said..... has caused
this instrument to be executed in its name by....., as
its President and attested by....., its Secretary, and its
corporate seal to be affixed, on this the..... day of....., 19.....

Attest:

Secretary.

By.....

Its President.

STATE OF *Alabama*

County of *Jefferson*

NOTARY PUBLIC STATE AT LARGE

I, *John B. King*,
in and for said County in said State, hereby certify that *J. J. Coshatt and*
Wife, Minnie Coshatt;
Annie Mae Coshatt, a widow;
Johnnie Mae Coshatt, a single woman

..... whose names.....
signed to the foregoing instrument and who..... known to me, acknowledged before me on this day
that being informed of the contents of the instrument..... *They*..... executed the same voluntarily,
on the day the same bears date.

STATE OF ALA. SHELBY CO.
GREENLEAF'S HAND AND OFFICIAL SEAL THIS THE *31* day of *July*, 19*63*
WAS FILED ON *8 AM*
8-14 19*63*
RECORDED & S..... MTG. TAX
& S/*10* DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

John B. King
NOTARY PUBLIC STATE AT LARGE

Conrad M. Fowler
JUDGE OF PROBATE