

STATE OF ALABAMA,

County of SHELBY

I, BOBBIE J. GUINN, AN UNMARRIED WOMAN

for and in consideration of the sum of ONE - 00/100 - Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PART OF SW $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 20, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE SW CORNER OF SAID SECTION 18 AND RUN NORTH ALONG THE WEST LINE THEREOF A DISTANCE OF 1602.51 FEET TO POINT OF BEGINNING; THENCE CONTINUE NORTH ALONG THE WEST LINE OF SAID SECTION 18 A DISTANCE OF 381.76 FEET; THENCE TURN AN ANGLE OF 89°-16' RIGHT AND RUN A DISTANCE OF 955 FEET TO CENTER LINE OF ROAD; THENCE TURN AN ANGLE OF 118°-15' RIGHT AND RUN A DISTANCE OF 292.39 FEET; THENCE TURN AN ANGLE OF 3°-27' LEFT AND RUN A DISTANCE OF 146.91 FEET; THENCE TURN AN ANGLE OF 65°-56' RIGHT AND RUN A DISTANCE OF 749 FEET TO POINT OF BEGINNING, THE ABOVE DESCRIBED LAND BEING THE SAME AS THAT LAND DESCRIBED IN DEED BOOK 218, PAGE 434 IN THE RECORDS OF PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantor hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the

5 day of JUNE, 1963.

WITNESS:

Bobbie J. Guinn (Seal)

(Seal)

STATE OF ALABAMA

County of JEFFERSON

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a

in and for said County in said State, hereby certify that BOBBIE J. QUINN,

AN UNMARRIED WOMAN whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instrument SHE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 5 day of JUNE, 1963.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT

WAS FILED ON 8 AM

8-12 1963

RECORDED & \$ MTG. TAX

& \$50 DEED TAX HAS BEEN

PD. ON THIS INSTRUMENT.

NOTARY PUBLIC STATE AT LARGE

6010

DSO 6430-176

1963

Shelby Co. Line #5-A to Bobbie Jean Quinn

off Alabaster Dist. Sub.

Line

Parcel No. 213116

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Bobbie J. Quinn, unmarried woman

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

at

I hereby certify that the within instrument was filed in my office for record on the

19

day of

o'clock

M., and duly

recorded in Deed Book

Page

and examined.

JUDGE OF PROBATE

Judge of Probate of said County.

STATE OF

County of

I, _____, a

in and for said County in said State, hereby certify that

whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day

that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

085 MAY 9 1963