

213115

STATE OF ALABAMA,

County of SHELBYI, MAMIE HARRIS, A WIDOWfor and in consideration of the sum of ONE 00/100 Dollars

(\$ / 00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PART OF THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS;
 COMMENCE AT THE SW CORNER OF SAID SECTION 18 AND RUN NORTH ALONG THE WEST LINE THEREOF A DISTANCE OF 1602.51 FEET TO POINT OF BEGINNING; THENCE TURN AN ANGLE OF 87° 16' RIGHT AND RUN A DISTANCE OF 749 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY LINE OF EAST FUNGO HOLLOW ROAD; THENCE RUN SOUTHWESTERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID ROAD TO THE SOUTH BOUNDARY OF SAID NW $\frac{1}{4}$ OF SW $\frac{1}{4}$; THENCE RUN WESTERLY ALONG THE SOUTH LINE OF SAID NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ TO THE SW CORNER THEREOF; THENCE RUN NORTH ALONG THE WEST LINE OF SAID NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the4 day of JUNE, 1963,

WITNESS:

Mamie Harris (Seal)

(Seal)

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STATE OF ALABAMA
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a _____
in and for said County in said State, hereby certify that MAIME HARRIS, A WIDOW
whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day
that being informed of the contents of the instrument SHE executed the same volun-
tarily, on the day the same bears date.

Given ~~under my hand and official seal~~, this the 4 day of JUNE, 1963

I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
8-12 1963
RECORDED & \$ MTG. TAX
& \$50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6010 DSC 6430-176 1963
Shelby Co. Line #5-A to Bobbie Jean
Quinn
off Alabaster Dist. Sub.

Parcel No. 213115
Line _____

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
Maime Harris, a widow

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County _____

I hereby certify that the within instrument was
filed in my office for record on the _____ day of _____, 19____.
o'clock _____ M., and duly
recorded in Deed Book _____ and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

875 PM 922 1008