

STATE OF ALABAMA,

County of \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That the undersigned \_\_\_\_\_

MID STATE HOMES, INC., a corporation, for and in consideration of the sum of One and no/100 - - - - - Dollars (\$ 1.00 - - - - -), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

Shelby County, Alabama:

Lot 17, Merchant-Melton Subdivision as recorded in Map Book 3, page 76, in the  
Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said MID-STATE HOMES, INCORPORATED has caused

this instrument to be executed in its name by O. C. King, as

VICE-

President and attested by A. F. Saraw, its Secretary, and its cor-

porate seal to be affixed, on this the 6th day of June, 19 63.

Attest:

A. F. Saraw

Asst. Secretary.

MID STATE HOMES, INC.

By

O. C. King

Vice President.

BOOK 226 PAGE 573

STATE OF ~~ALABAMA~~ FLORIDA

County of Hillborough

I, Geraldine E. Meier, a Notary Public, in and for said County in  
Vice

said State, hereby certify that O. C. King, whose name as Presi-

dent of MID STATE HOMES, INC., a corporation, is signed to the fore-  
going instrument, and who is known to me, acknowledged before me on this day that, being informed of the con-  
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal this the 6th day of June, 19 63.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8 AM  
8-12 19 63  
RECORDED & \$ 7 MTG. TAX  
& \$ 50 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Notary Public, State of Florida at Large  
My Commission Expires March 18, 1966  
Bonded by American Surety Co. of N. Y.

Notary Public.

6010 DSO 6430-151  
Dogwood - Almont 12 KV to two Jim  
Walter's Corp. houses  
off Dogwood Dist. Sub. Line  
Parcel No. 213035

THE STATE OF ALABAMA,

Shelby County

TRANSMISSION LINE PERMIT

FROM

Mid States Homes, Inc.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA }  
County } ss.

I hereby certify that the within instru-  
ment was filed in my office for record on  
the 12 day of June, 19 63  
at 8 o'clock M., and duly re-  
corded in Deed Book 195, Page 226  
and examined.

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

47574 PAGE 922 1008