

5660

212860

STATE OF ALABAMA,

County of Shelby

We, Willie F. Datcher and wife Dorothy Jean Datcher

for and in consideration of the sum of one and 00/100 Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

Section 36 Township 19 S Range 2 East County Shelby
SW 1/4 of SE 1/4, except 280 feet (East and West) by 579 feet
(North and South) in SE Corner; E 1/2 of NE 1/4 of SW 1/4; W 1/2
of NW 1/4 of SE 1/4; West of Central of Ga. Railroad, 5 acres
on South end of E 1/2 of SE 1/4 of NW 1/4, and all South of
Albert Datcher and West of Railroad in W 1/2 of
SW 1/4 all in Section 36 Twp 19 S. Range 2 East.

Contains 93 Acres

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment and use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and remove all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, for

IN WITNESS WHEREOF, we have hereunto set our hand S and seal S, this the

23 day of May, 1963.

WITNESS:

Willie F. Datcher (Seal)
Dorothy Jean Datcher (Seal)

STATE OF Alabama

County of Shelby

I, Robert C. Smith, a _____,

in and for said County in said State, hereby certify that Willie J. Datcher
and wife Dorothy Jean Datcher whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 23 day of May, 1963.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT

WAS FILED ON 8-11

8-12 1963

RECORDED & \$ MTC. TAX

& \$ DEED TAX HAS BEEN

PD. ON THIS INSTRUMENT.

Robert C. Smith

6010 DSO 6220-145 1963
Childersburg - Boyles - Wallace -
Datcher
off Vincent District Sub.

Line
Parcel No. 212360

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
Willie J. Datcher and wife,
Dorothy Jean Datcher

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } at _____

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____ and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____

County of _____

I, _____, a _____,

in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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