

212847

STATE OF ALABAMA,

County of SHELBYWE, ALBERT RUSH AND WIFE JOYCE RUSHfor and in consideration of the sum of ONE 00/100 ——— Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE $N\frac{1}{2}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$ OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE SW CORNER OF SAID $N\frac{1}{2}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$ AND RUN EAST ALONG SOUTH LINE OF SAID $N\frac{1}{2}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$ A DISTANCE OF 162 FT., MORE OR LESS, TO THE EAST RIGHT OF WAY LINE OF MONTEVALLO - DOGWOOD PAVED ROAD; THENCE TURN AN ANGLE OF 76° LEFT AND RUN NORTHEASTERLY ALONG EASTERLY RIGHT OF WAY LINE OF SAID ROAD A DISTANCE OF 105 FT.; THENCE TURN $2^{\circ}-10'$ RIGHT AND CONTINUE ALONG EASTERLY RIGHT OF WAY LINE OF SAID ROAD A DISTANCE OF 105 FT.; THENCE TURN 70° RIGHT AND RUN 210 FT. TO POINT OF BEGINNING; THENCE CONTINUE SAME COURSE 210 FT.; THENCE TURN 106° RIGHT AND RUN 100 FT.; THENCE TURN 74° RIGHT AND RUN 210 FT.; THENCE RUN NORTHEASTERLY 100 FT., MORE OR LESS, TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the21 day of MAY, 1963.

WITNESS:

Joyce Rush (Seal)
Albert Rush (Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that ALBERT RUSH AND WIFE
JOYCE RUSH whose name is ALICE

signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal, this the 21 day of MAY 1963
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8-12-1963
NOTARY PUBLIC STATE AT LARGE

RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

6010 DSO 6430-159 1963
Almont - Dogwood Road - Eugene Melton
and Sylvester Bender
off Dogwood District Sub.

Parcel No. 212847
Line

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM

Albert Rush and wife Joyce Rush

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County }

legally certify that the within instrument was
filed in my office for record on the 19

at o'clock M., and duly
recorded in Deed Book

and examined.
JUDGE

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Dirmingham 2, Alabama

STATE OF
County of

I, a
in and for said County in said State, hereby certify that
whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day
that being informed of the contents of the instrument executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal, this the day of 19

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