

211942

STATE OF ALABAMA,

County of SHELBY

WE, GARY R. HOLCOMBE AND WIFE BRENDA HOLCOMBE

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

FIFTY FIVE ACRES, MORE OR LESS, IN THE SW  $\frac{1}{4}$  OF SECTION 13,  
TOWNSHIP 21 SOUTH, RANGE 2 WEST MORE PARTICULARLY  
DESCRIBED AS FOLLOWS; BEGIN AT THE SW CORNER OF  
SAID SW  $\frac{1}{4}$  AND RUN EAST ALONG THE SOUTH LINE OF SAID  
SW  $\frac{1}{4}$  A DISTANCE OF 1680 FEET; THENCE RUN NORTH PARALLEL  
WITH WEST LINE OF SAID SW  $\frac{1}{4}$  A DISTANCE OF 1050 FEET;  
THENCE RUN WEST PARALLEL WITH SOUTH LINE OF SAID SW  $\frac{1}{4}$   
A DISTANCE OF 630 FEET; THENCE RUN NORTH PARALLEL WITH  
WEST LINE OF SAID SW  $\frac{1}{4}$  A DISTANCE OF 630 FEET; THENCE  
RUN WEST PARALLEL WITH SOUTH LINE OF SAID SW  $\frac{1}{4}$  A DIST-  
ANCE OF 1050 FEET, MORE OR LESS, TO THE WEST LINE OF SAID  
SW  $\frac{1}{4}$ ; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID SW  $\frac{1}{4}$   
A DISTANCE OF 1680 FEET, MORE OR LESS, TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

19 day of APRIL, 1963

WITNESS:

Gary R Holcombe (Seal)  
Brenda Holcombe (Seal)

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STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR.,

a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that GARY R. HOLCOMBE AND WIFE  
BRENDA HOLCOMBE whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day,  
that being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.

STATE OF ALA. SHELBY CO.  
Given under my hand and official seal, this the 18 day of APRIL, 1963

WAS FILED ON 8-4-63

8-12-1963

RECORDED & \$ MTG. TAX  
& \$ SODEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-121 1963  
Shelby Co. Line #11 to Gary Holcombe  
off Alabaster District Sub.

Parcel No. 211942

Shelby

THE STATE OF ALABAMA

County

TRANSMISSION LINE PERMIT

FROM

GARY R. HOLCOMBE and wife, Brenda

Holcombe

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

et

I hereby certify that the within instrument was  
recorded in my office for record on the 18 day of APRIL, 1963

o'clock

M., and duly

and examined.

JUDGE OF PROBATE

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF

County of

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

835 PM 226 1963