

211941

STATE OF ALABAMA,

County of SHELBYWE, FRANK MORGAN AND WIFE EDITH MORGANfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

ONE AND THIRTY SEVEN ONE HUNDREDTHS (1.37) ACRES, MORE OR LESS, IN THE NE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 21 SOUTH, RANGE 2 WEST BEGINNING AT THE NE CORNER OF SAID FORTY AND RUNNING 270 FEET NORTH AND SOUTH BY 270 FEET EAST AND WEST AND BOUND AS FOLLOWS; ON THE NORTH BY THE NORTH LINE OF SAID FORTY; ON THE EAST BY THE EAST LINE OF SAID FORTY AND ON THE SOUTH AND WEST BY THE PROPERTY OF GARY R. HOGCOMBE.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

18 day of APRIL, 1963

WITNESS:

Frank Morgan (Seal)
Edith Morgan (Seal)

STATE OF ALABAMA
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a
in and for said County in said State, hereby certify that FRANK MORGAN AND WIFE
EDITH MORGAN whose name ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 18 day of APRIL 1963

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8-1-63

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Correll M. Packer
JUDGE OF PROBATE

Judge of Probate of said County.

I hereby certify that the within instrument was
filed in my office for record on the _____ day
of _____ 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____ and examined.

THE STATE OF ALABAMA,
County _____

ALABAMA POWER COMPANY

TO

Frank Morgan and wife, Edith Morgan

FROM

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

County _____

Parcel No. 211941

Line _____

off Alabaster District Sub.

Shelby Co. Line #14 to Gary Holcombe

6010

DSO 6430-121

1963

STATE OF _____
County of _____

I, _____, a
in and for said County in said State, hereby certify that _____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

935374 226 1008

Referred to Land Dept.
Alabama Power Company
Birmingham 2, Alabama