

5491 1000.

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation acting by and through its duly authorized Executive Committee, composed of John A. Caddell _____, as Chairman, and Thomas S. Lawson _____, and Ernest G. Williams _____, as members thereof, for and in consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS

and other good and valuable consideration to it in hand paid by Addye Curry Head, B. B. Curry, Rush Curry, Delilah Curry Miller, Cullen Curry, Sydney Norris, Bernice Norris Little, Herman C. Little, and Will Hamner Little (herein referred to as GRANTEES),

the receipt whereof is hereby acknowledged, does remise, release,

GRANTEES in the following undivided interests:

quit claim and convey to the said/ to Addye Curry Head, a 1/6 interest; to B. B. Curry, a 1/6 interest; to Rush Curry, a 1/6 interest; to Delilah Curry Miller, a 1/12 interest; to Cullen Curry, a 1/12 interest; to Sydney Norris, a 1/12 interest; to Bernice Norris Little, a 1/12 interest; to Herman C. Little, a 1/12 interest; to Will Hamner Little, a 1/12 interest, theirs,

_____ successors or assigns, all its right, title and interest in and to the following described real property, to-wit:

Lots 1, 2, 7 and 8 in Block 52 according to Map entitled Reynolds Addition to the Town of Montevallo, Alabama, as recorded in Map Book 3 on page 37 in Probate Office of Shelby County, Alabama.

ALSO, a parcel of land in the Town of Montevallo, Alabama, more particularly described as follows: Begin at the intersection of the South boundary of Morgan Street with the East boundary of Middle Street, as shown at page 37 of Map Book 3, Office of the Judge of Probate, Shelby County, Alabama, and run thence in a southwesterly direction to and along the southeast margin of Morgan Street to the East margin of Shelby Street; thence run in a southerly direction along the East margin of Shelby Street to the northerly bank of Shoal Creek; run thence up stream along the bank of said Creek to the point thereon where the East line of Middle Street, if projected to said Creek, will intersect the northerly bank of said Creek; run thence northerly along said line of Middle Street, if projected as aforesaid, to point of beginning, subject to highway right of way.

All of said property being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said GRANTEEES in the following undivided interests:
to Addye Curry Head, a 1/6 interest; to B. B. Curry, a 1/6 interest; to Rush Curry,
a 1/6 interest; to Delilah Curry Miller, a 1/12 interest; to Cullen Curry, a 1/12
interest; to Sydney Norris, a 1/12 interest; to Bernice Norris Little, a 1/12 interest;
to Herman C. Little, a 1/12 interest; to Will Hamner, a 1/12 interest;

~~TO HAVE AND TO HOLD unto the said GRANTEEES in the following undivided interests:~~

_____, their heirs, _____ successors
or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the Univer-
sity of Alabama has caused this conveyance to be executed in its name
by its duly authorized Executive Committee and its corporate seal to
be affixed on this 16th day of July, 1963.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

By John A. Caddell
as Chairman of its Executive Committee

By Thomas L. Lawson
as Member of its Executive Committee

By Ernest J. Williams
as Member of its Executive Committee

STATE OF ALABAMA,

Morgan COUNTY,

I, Loretta Curtis, a Notary Public in and for
said County and State, hereby certify that John A. Caddell,
whose name appears as Chairman of the Executive Committee of The
Board of Trustees of the University of Alabama, a corporation, and
who is known to me, acknowledged before me on this day that, being
informed of the contents of the said conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation on the day the same bears date.

Given under my hand this the 17th day of July,
1963.

Loretta Curtis
Notary Public

STATE OF ALABAMA,

Montgomery COUNTY,

I, Martin J. Hudgens, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 22nd day of July, 1963.

Martin J. Hudgens
Notary Public

STATE OF ALABAMA,

Limestone COUNTY,

I, Paul C. Andrews, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 29 day of July, 1963.

Paul C. Andrews
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/3/63
RECORDED & S. MTG. TAX
& 1.00 DED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE