

STATE OF ALABAMA

County of SHELBY

we, CLARICE W. LUCK, A WIDOW; RUTH L. GORDON & HUSBAND,
HARRIS M. GORDON

for and in consideration of the sum of ONE HUNDRED FIVE & 50/100 Dollars (\$ 105.50)
to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and
maintain, electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insu-
lators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection
therewith, from time to time over, under and across, a strip of land eighty (80) foot in width,
as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and
across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of
said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof
for the purposes above described, including the right of ingress and egress to and from said strip and the right to
cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and
danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said
strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right
to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery
or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere
with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows:
Southeast quarter of the southeast quarter of the northeast quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$)
of Section 3, Township 19 South, Range 2 East.

Said strip is approximately described as follows:
Commence at the northeast corner of Section 3, Township 19 South, Range 2 East; thence
run south along the east boundary line of such Section 3 a distance of 2562.1 feet to
a point on the east boundary of the grantors' property, such point being the point of
beginning of the right of way herein described; therefrom, the strip lies 40 feet on
each side of a center line and the continuations thereof which begins at such point of
beginning and turns an angle to the right of 62 degrees 16 minutes and thence runs south
62 degrees 41 minutes west a distance of 294 feet, more or less, to a point on the south
boundary line of the grantors' property, such point being the point of ending of the right
of way herein described.

It is agreed and understood that no structures will be placed on the above parcel.



TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent
with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand & seal S, this the 3
day of July, 1963.

WITNESS:

Clarice W. Luck (SEAL)
Ruth L. Gordon (SEAL)
Harris M. Gordon

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Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said..... has caused
this instrument to be executed in its name by....., as
its President and attested by....., its Secretary, and its
corporate seal to be affixed, on this the..... day of....., 19.....

Attest:

Secretary.

By

Its President.

STATE OF Alabama

County of Shelby

I, J. M. Stallings, a NOTARY PUBLIC STATE AT LARGE

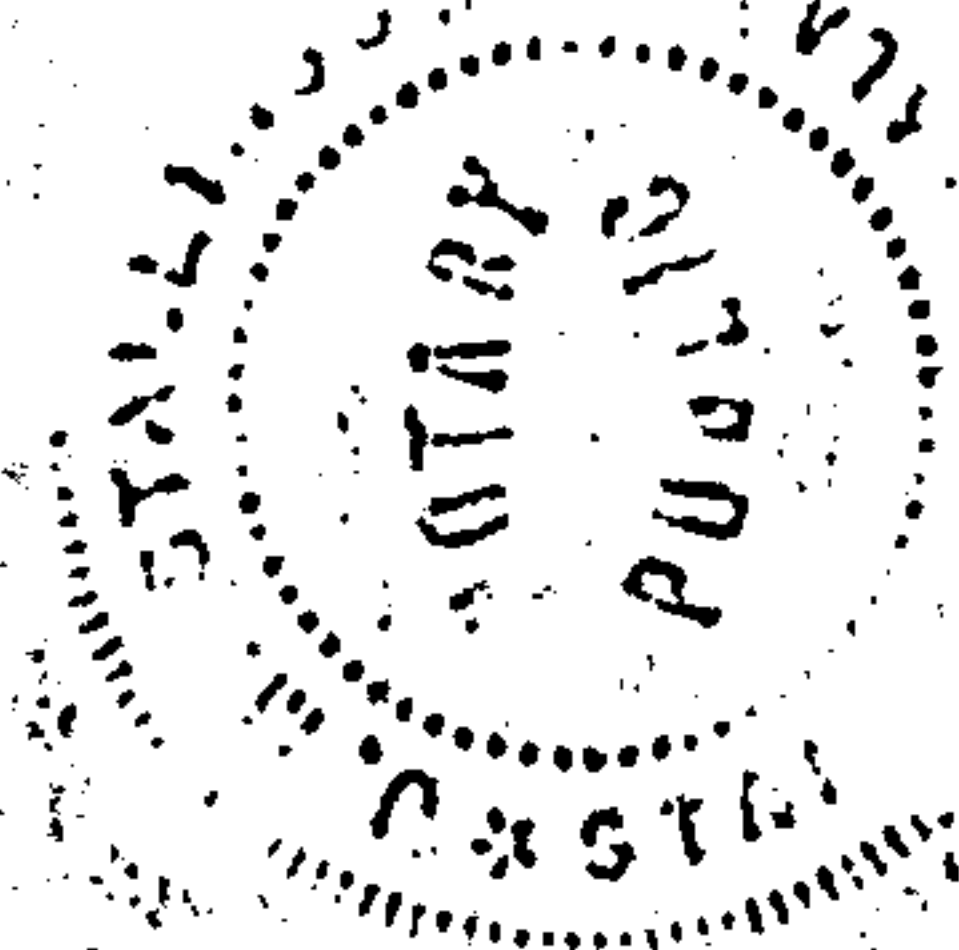
in and for said County in said State, hereby certify that Charles W. Luck, a widow;
Ruth L. Gordon & husband, Harris M. Gordon

..... whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED ON 7/30 1963 under my hand and official seal this the 3 day of July, 1963

RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE



J. M. Stallings
NOTARY PUBLIC STATE AT LARGE

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