

5355

DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
ONE AND NO/100 (\$1.00) DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
signed Upton Baker and wife, Josephine Baker

hereby remises, releases, quit claims, grants, sells, and conveys to/Willis H. Moore
(hereinafter called

Grantee), all our right, title, interest and claim in or to the following described real

estate, situated in Shelby County, Alabama, to-wit:

Commence at the SW corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14, Township 21 South,
Range 1 West; thence run East along South line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance
of 341.92 feet to point of beginning; thence continue East along the South
line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 770.06 feet; thence turn an angle of
89 deg. 10 $\frac{1}{2}$ ' to the left and run a distance of 396.0 feet; thence turn an
angle of 89 deg. 10 $\frac{1}{2}$ ' to the right and run a distance of 1057.99 feet; thence
turn an angle of 137 deg. 05' to the left and run a distance of 307.94 feet;
thence turn an angle of 111 deg. 43' to the right and run a distance of 449.11
feet; thence turn an angle of 113 deg. 21' to the left and run a distance of
87.0 feet; thence turn an angle of 9 deg. 17' to the right and run a distance
of 348.29 feet; thence turn an angle of 47 deg. 50' to the left and run a
distance of 163.14 feet; thence turn an angle of 41 deg. 19' to the left and run
a distance of 419.65 feet; thence turn an angle of 31 deg. 34' to the right and
run a distance of 193.42 feet; thence turn an angle of 16 deg. 13' to the left
and run a distance of 151.50 feet; thence turn an angle of 12 deg. 44' to the
right and run a distance of 120.53 feet; thence turn an angle of 13 deg. 43'
to the right and run a distance of 266.88 feet; thence turn an angle of 19 deg.
53' to the left and run a distance of 209.85 feet; thence turn an angle of 49.
deg. 32' to the left and run a distance of 785.87 feet to point of beginning.
situated in NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 14, Township 21 S, Range 1 West.
TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand s and seal s , this 8th day of July 19 63.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WITNESSED ON 7/22/63
RECORDED & \$ MTG. TAX
& \$ SPEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Upton Baker (SEAL)
(Upton Baker)

Josephine Baker (SEAL)
(Josephine Baker)

____ (SEAL)

Conrad M. Fowler

____ (SEAL)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Upton Baker & wife,
Josephine Baker

whose name s are signed to the foregoing conveyance, and who are known to me,
acknowledged before me on this day, that, being informed of the contents of the convey-
ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of July 19 63.

Notary Public