

53321

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 276, at page 595; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto William H. Weldon and Melva Grubbs Weldon who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the southeast corner of Section 33, Township 19, Range 1 West, and extend along the south line of said Section a distance of 620.00 feet to the point of beginning of the parcel herein described; thence run in a northerly direction parallel with the east line of said Section 33 a distance of 700.00 feet; thence run in a westerly direction a distance of 715.00 feet, more or less, to a point on the west line of the SE 1/4 of SE 1/4 of said Section 33 in a dirt road which is 783.31 feet north of the southwest corner of said SE 1/4 of SE 1/4; thence run in a southerly direction along the west line of said SE 1/4 of SE 1/4 a distance of 783.31 feet to the southwest corner of said SE 1/4 of SE 1/4; thence run in an easterly direction along the south line of said Section 33 a distance of 709.83 feet to the point of beginning, being 10 acres, more or less. Mineral and mining rights are excepted.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M. C. Jeter its Vice President who is thereunto duly authorized on this 25th day of July, 19 63.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7/26/63
RECORDED & \$ 10.30 MTG. TAX
& \$ 10.30 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
By M. C. Jeter
Its Vice President

STATE OF ALABAMA, }
JEFFERSON COUNTY }
JUDGE OF PROBATE

M. C. Jeter undersigned authority, in and for said County in said State, hereby certify that M. C. Jeter whose name as Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 25th day of July, 1963
John Hamrell
Notary Public

BOOK 226 PAGE 271