STATE OF ALABAMA, JEFFERSON

COUNTY

The East half of the Northwest Quarter and the West half of the Northeast Quarter, all in Section 34, Township 20, South, Range 1 East, 160 acres more or less.

and
Also, 30 acres off of the East side of the West half
of the Northwest Quarter of Section 34, Township 20, South,
Range 1 East.

Also, the East half of the Northeast Quarter of Section 34, and the Southwest Quarter of the Northwest Quarter of Section 35, Township 20, South, Range 1 East, 120 acres more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand s and seal s, this 5 = day of 19

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON WORNOSSES:

RECORDED & S. MITG. TAX

8 \$ 2 EDEED TAX HAS BEEN

PD. ON THIS INSTRUMENT.

Orange 191. Fauller 1903-1909 ME ALABAMA

George He Brannon (SEAL)

\_\_(SEAL)

Willedeane W. Brannfon DannisEAL)

\_\_(SEAL)

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

George H. Brannon and wife, Williedeane W. Brannon

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the convey-

ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_ day of

1963.

361 mm 977