

County of SHELBY

W.R. CRAIG & LEON T. WILSON, CHRISTINE W. JONES

for and in consideration of the sum of ONE HUNDRED THIRTY & 00/100 Dollars
(\$130.00) to US in hand paid by Alabama Power Company, a corporation, the

receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land eighty (80) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows:

Northeast quarter of the northeast quarter (NE¹/₄ of NE¹/₄) of Section 9, Township 19 South, Range 2 East.

Said strip is approximately described as follows:

Commence at the southeast corner of Section 4, Township 19 South, Range 2 East; thence run north along the east boundary line of such Section 4 a distance of 138.1 feet to a point; thence turn an angle to the left of 117 degrees 33 minutes and run south 62 degrees 41 minutes west a distance of 530 feet, more or less, to a point on the east boundary line of the grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 40 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 62 degrees 41 minutes west a distance of 430 feet, more or less, to a point on Alabama Power Company's existing right of way, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, W.R. CRAIG & LEON T. WILSON have hereunto set our hands and seals, this the

11 day of June 1963
WITNESS:



Christine W. Jones (Seal)
Christine W. Jones (Seal)

3707-22-50
Logan Martin Dam-Vincent 116 KV
off Logan Martin

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STATE OF Alabama
County of Shelby

I, J M Stallings a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that Carol E. Jones & wife

Christine W. Jones whose name

signed to the foregoing instrument and who are known to me, acknowledged before me

on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 11 day of June, 1963

J M Stallings
NOTARY PUBLIC STATE AT LARGE

LINE

Parcel No 213221

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Carol E. Jones & wife, Christine
W. Jones

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, ss.
County

I hereby certify that the within instrument was filed in my office for record on the
day of
19 , at o'clock M., and
duly recorded in Deed Book
Page and examined.

Judge of Probate of said County.

CEM

STATE OF
County of

I, _____

in and for said County in said State, hereby certify that _____

signed to the foregoing instrument and who _____ whose name

on this day that being informed of the contents of the instrument _____ known to me, acknowledged before me

voluntarily, on the day the same bears date. _____ executed the same

Given under my hand and official seal, this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 6/19 1963
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
JUDGE OF PROBATE

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