

STATE OF ALABAMA)

JEFFERSON COUNTY)

5189

KNOW ALL MEN BY THESE PRESENTS, That the undersigned
First Federal Savings and Loan Association of Bessemer does
hereby acknowledge full payment and satisfaction of the indebted-
ness secured by mortgage from Jim O. Harris and Pluma Lee Harris
to First Federal Savings and Loan Association of Bessemer dated August
2, 1956, of record in Volume 245 of Mortgages, as page 135, in the
Office of the Judge of Probate of Shelby County, Alabama, and does
hereby release and discharge the real estate therein described from
the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan
Association of Bessemer has caused this release to be executed by
C. L. Davis, its Vice President, and its corporate seal to be
affixed hereto and attested by R. A. Coats, its Secretary, both of
whom are thereunto duly authorized, on this 17th day of July, 1963.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

By C. L. Davis
Its Vice President

ATTEST:

R. A. Coats

Its Secretary

STATE OF ALABAMA)

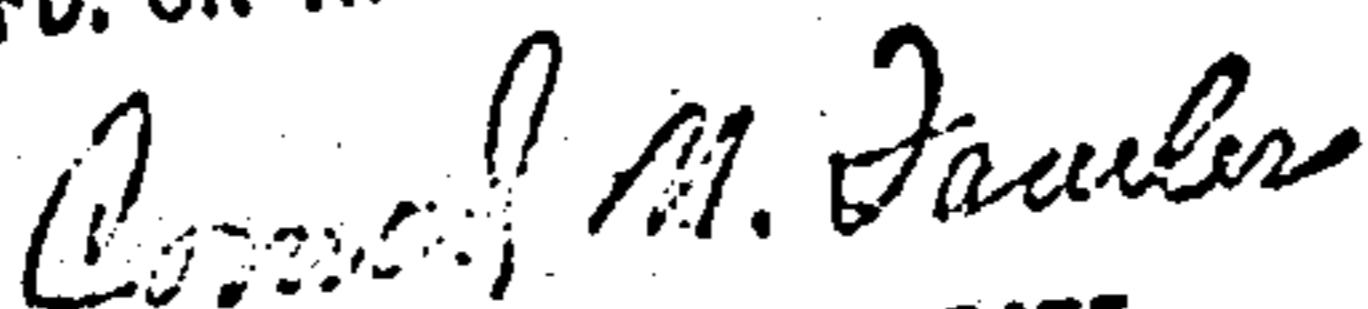
JEFFERSON COUNTY)

I, Bernice Salvago, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of July, 1963.


Bernice Salvago
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7-19-63
RECORDED & S. ~~HTG. TAX~~
& \$.....DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.


C. L. Davis
JUDGE OF PROBATE