4167

KNOW ALL MEN BY THESE PRESENTS: That

SOUTHERN ELECTRIC GENERATING COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Alabama, party of the first part, for and in consideration of the sum of ONE DOLIAR (\$1) to it in hand paid by Southern Railway Company, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto

SOUTHERN RAILWAY COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Virginia, hereinafter for convenience styled the Railway Company, party of the second part,

AN EASEMENT OR RIGHT OF WAY, for the construction, operation, maintenance and repair of two (2) railroad tracks and for all railroad purposes in connection therewith, over and upon that certain strip, piece or parcel of land of the party of the first part, situate, lying and being in the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4, all in Section 18, Township 21 South, Range 3 West, near MAYIENE, Shelby County, Alabama, more particularly described as follows: to wit,

TO FIND BEGINNING POINT, start at the northeasterly corner of said SW 1/4 of the NW 1/4 of Section 18 and run thence South 2° 03' Fast, along the easterly boundary of said SW 1/4 of the NW 1/4 of Section 18, a distance of 320.62 feet, more or less, to the POINT OF BEGINNING which is 46 feet northwestwardly from the center line of Track No. 1; and from said POINT OF BEGINNING run thence South 2° 03' East, along said easterly boundary of the SW 1/4 of the NW 1/4 of Section 18, a distance of 215.25 feet, more or less, to a point 114 feet southeastwardly from said center line of Track No. 1; thence South 45° 58' West, along a line parallel with and at all points 114 feet southeastwardly from (measured at right angles to) said center line of Track No. 1, a distance of 480.31 feet; thence South 44° 02' East a distance of 40 feet, more or less, to a point 154 feet southeastwardly from said center line of Track No. 1; thence Southwestwardly, along a line concentric with and at all points 154 feet southeastwardly from (measured radially to) said center line of Track No. 1, a distance of 321.89 feet; thence South 27° 38' West, along a line parallel with and at all points 154 feet southeastwardly from (measured at right angles to) said center line of Track No. 1, a distance of 120.91 feet; thence North 62° 22' West a distance of 20 feet, more or less, to a point 134 feet southeastwardly from said center line of Track No. 1; thence South 27° 38' West, along a line parallel with and at all points 134 feet southeastwardly from (measured at right angles to) said center line of Track No. 1, a distance of 266 feet; thence North 62° 22' West a distance of 250 feet, more or less, to a point 116 feet northwestwardly from (measured at a right angle to) said center line of Track No. 1; thence North 27° 38' East, along a line parallel with and at

all points 116 feet northwestwardly from (measured at right angles to) said center line of Track No. 1, a distance of 386.91 feet; thence Northeastwardly, along a line concentric with and at all points 116 feet northwestwardly from (measured radially to) said center line of Track No. 1, a distance of 408.25 feet; thence South 44° 02' East a distance of 70 feet, more or less, to a point 46 feet northwestwardly from said center line of Track No. 1; thence North 45° 58' East, along a line parallel with and at all points 46 feet northwestwardly from (measured at right angles to) said center line of Track No. 1, a distance of 624.29 feet, more or less, to the point of beginning; containing 6.57 acres, more or less; and being shown in red outline on print of Drawing No. 38580 dated December 20, 1960, revised January 10, 1961, hereto attached and made a part hereof.

Grantor reserves the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, poles and appliances necessary or convenient in connection therewith upon, over or under such easement herein described by Grantor, its successors or assigns, provided that such rights shall not be exercised so as to interfere with the operations of grantee.

TO HAVE AND TO HOLD the said right of way unto the Railway Company, its successors and assigns, so long as it or they may require the same for the construction, operation, maintenance and repair of said tracks; PROVIDED, however, and this conveyance is made upon the condition, that in the event that the Railway Company shall, at any time hereafter, abandon said tracks, then and in such event, the right of way hereby conveyed, and all rights incident or appurtenant thereto, shall revert to the party of the first part, its successors and assigns.

SOUTHERN ELECTRIC GENERATING COMPANY, By

Vice President and Operating Manager

(L.S.)

ATTEST:

Treasurer and Assistant Secretary

Approved as to form: Manth, Blich, Bingram & Kanth, Blich, Bingram

BY-210m G. -3100-21

STATE OF ALABAMA,)	
Jefferson County,) 38:	
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I, Sue 7. Edwards, a Notary Public in and fo	r said
County in said State, hereby certify that a.E. Burnett	, whos
name as Vice President and Operating Manager of Southern Electric Ge	nerating
Company, a corporation, is signed to the foregoing conveyance, and w	ho is
known to me, acknowledged before me on this day that, being informed	of the
contents of the instrument, he, as such officer, and with full autho	rity,
executed the same voluntarily for and as the act of said corporation	•
GIVEN under my hand and official notarial seal, this	_ day of
June , 1963.	

My commission expires

Notary Public Jefferson County, Alebama My Commission Expires August 7, 1905

Notary Public.

STATE OF ALA. SHELDY CO.

VIAS FILED ON STATE TAX

RECORD & STATE

