

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

SEVERANCE AGREEMENT

5118

WHEREAS, Harold A. Miller and _____
of Harpersville, County of Shelby, State of
Alabama, herein called Borrowers, have applied to the United States of America, herein called
the Government, for a loan for the purpose of installing, constructing, erecting, adding, or refinancing indebtedness relating to, the
following structures, works, and equipment, to wit:

- 1 Pipe line milker with 2 compressors,
DeLaval, with all pipe and fittings

located or to be located on the following-described real estate situated in the county and State aforesaid:

The NE $\frac{1}{4}$ of SE $\frac{1}{4}$; the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the East 15 acres of the
SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4, Township 19, Range 2 East, containing 135
acres, more or less.

SW $\frac{1}{4}$ of Section 3, Township 19, Range 2 East, EXCEPT the SE $\frac{1}{4}$ of SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of said Section 3, Township 19, Range 2 East, containing 150
acres, more or less.

The NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 10, Township 19, Range 2 East.

SW $\frac{1}{4}$ of SE $\frac{1}{4}$, except 10 acres in the SE corner, in Section 3, Township 19
South, Range 2 East.

AND WHEREAS, the Borrowers have agreed to give the Government a chattel lien on said structures, works, and equipment;

NOW, THEREFORE, for and in consideration of the making or insuring of such a loan by the Government and of the installation
of such structures, works, and equipment by the Borrowers, the parties hereto covenant and agree that, as to the liens of the Govern-
ment or its assigns and until the Borrowers are no longer indebted for any loans made or insured by the Government which are
secured by chattel liens, such structures, works, and equipment shall be and remain severed from the real estate, shall be con-
sidered as personal property, shall not be or become fixtures or a part of the real estate described above even though attached there-
to, and shall not be subject to any encumbrances heretofore or hereafter placed on said real estate by any of the parties hereto or
their assigns except the chattel liens of the Government.

(OVER)

IN WITNESS WHEREOF, The parties hereto have executed this instrument this 5th day of July, 1963

Harold A. Miller
Harold A. Miller Borrower-Husband
Julia Faye Miller
Julia Faye Miller Borrower-Wife

Individual Mortgagee Owner

Individual Mortgagee Owner

UNITED STATES OF AMERICA
Real Estate Mortgagee

If a corporation:

By Stephen S. Pierce
Stephen S. Pierce
County Supervisor
(Title)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10/12/63
7/12/63
RECORDED & \$..... INTG. TAX
& \$..... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

(Name of Corporation Mortgagee Owner)

Duly Authorized Officer
(Title)

CORPORATE SEAL

Correll T. Davis
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGMENTS

I, Frances Warren, a Notary Public in and for said County, in said State, do hereby certify that Harold A. Miller and wife, Julia Faye Miller, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 5th day of July, 1963.

OFFICIAL SEAL)

My Commission Expires: 12-27-64

Frances Warren
Notary Public
Title

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Samuel Walker, a Notary Public in and for said County, in said State, hereby certify that Stephen S. Pierce, whose name as County Supervisor of (Shelby County) the Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor (Shelby County) of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12 day of July, 1963.

(OFFICIAL SEAL)

My Commission Expires: June 10, 1965

Samuel Walker
Notary Public
Title

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7/12/63
10/12/63