

5046

ASSIGNMENT OF MORTGAGE

STATE OF Alabama  
COUNTY OF Shelby

We the undersigned owners of a mortgage and of the indebtedness secured thereby made by Marshall L. Alexander & wife to Home Owners Loan Assoc. for \$4185.00 on the 24th day of April, 1963, and recorded in book no. 283 of Mortgage, at page 70 of the records of above County for valuable considerations, do hereby assign and transfer the same to Jamie Wheat, Inc.  
This the 18th day of June, 1963.

Home Owners Loan Assoc.  
By: H. P. Mc Bride  
President

ATTEST:  
W. Harper  
SECRETARY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Before me W. Harper, a Notary Public, personally appeared H.R. McBride with whom I am personally acquainted and who, upon oath acknowledged himself to be the President of the HOME OWNERS LOAN ASSOCIATION, the within bargainor, a corporation, and that he as such President, being authorized so to do, executed the foregoing instrument by signing the name of the corporation by himself as President.

Witness by hand and seal of office in Birmingham, Alabama this the 18th day of June, 1963.

W. Harper  
NOTARY PUBLIC, STATE OF ALABAMA  
AT LARGE

My commission expires 10/6/63

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/9/63  
2/10 1963  
RECORDED & \$       MTG. TAX  
& \$       DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Decker  
JUDGE OF PROBATE

Record and return to  
HOME OWNERS LOAN ASSOCIATION  
835 North 21st Street  
BIRMINGHAM, ALABAMA

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