

4983

6. J. G. Turner

M

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
Shelby County }

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, _____ and wife _____ of the

County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

_____ 40 _____ feet in width on _____ each _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a _____ 80 _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularity described as follows, to-wit: And as shown on the right-of-way map of Project No. CP4-44 as recorded in the office of the Judge of Probate of Shelby County.

Parcel 1.

Begin at a point on centerline of project CP4-44 at station 77+98; thence N 30° 47' E along said centerline a distance 1140.4' to a point; thence north-easterly along said centerline along a 5° curve to the left a distance of 406.6' to the point of ending at station 93+45 the north property line.

Said strip of land is lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 27, T-18s, R-2E and the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 26, T-18s, R-2E. Said strip of land being 40' wide on each side of centerline of said project and contains 2.84 acres more or less including that part now occupied by the present road.

Parcel 2.

Beginning at a point on centerline of project CP4-44 at station 95+25 the south property line; thence northeasterly along said centerline along a 5° curve to the left a distance of 200.4' to a point; thence N 8° 34' W along said centerline a distance of 79.0' to a point; thence northeasterly along said centerline along a 7° curve to the right a distance of 330.6' to the point of ending at station 101+35 the north property line.

Said strip of land being 40' wide on each side of centerline of said project and is lying in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec 23, T-18s, R-2E and contains 1.12 acres more or less including that part now occupied by the present road.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/17/63
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
C. P. Canoe
JUDGE OF PROBATE

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 11/29 day of _____, 1963

Witness:
C. P. Canoe

(Seal)
Eunice Turner (Seal)

BOOK 226 PAGE 34