

4956

STATE OF ALABAMA,

County of ShelbyME, GEORGE W. CHAFFIN, IRENE CHAFFINfor and in consideration of the sum of ONE AND NO/100 Dollars

(\$ 1.00) to 1.00 in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Shelby

County, Alabama:

NE 1/4 of SW 1/4 and NW 1/4 of SE 1/4, Section  
19, Township 19, Range 2 West

In the event Grantors, or their heirs or assigns, shall desire to subdivide said property, or shall desire to erect improvements thereon, then upon written notice of their intent so to do, Grantee agrees to relocate his said Power lines, poles and appliances erected on said property under this easement, so as to conform to said proposed subdivision or improvement, at Grantee's expense, or otherwise, this easement at the option of the then owners of said property, or the Grantee, shall upon 60 days written notice to the other party, cease and terminate. It is understood that the Grantee will relocate his lines one time at the Grantors request, and the Grantor will provide easement on his property for the relocated line 1/4

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, ME have hereunto set our hand S and seal S, this the24th day of April, 1963

WITNESS:

Chaffin  
Chaffin

George W. Chaffin (Seal)  
Irene P. Chaffin (Seal)

BOOK 225 PAGE 998

6010 . . . . . NSO 6170-74 . . . . . 1963  
Myers Coal Company  
off Indian Springs Sub.

STATE OF Alabama  
County of Jefferson

I, C. H. Hester, a Notary Public  
in and for said County in said State, hereby certify that George W. Chace and wife  
Irene R. Chace whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 24th day of April, 1963.  
C. H. Hester  
Notary Public

Line  
Parcel No. 212279

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM  
George W. Chace and wife, Irene Chace

TO  
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
Shelby County

I hereby certify that the within instrument was  
filed in my office for record on the 5  
day of July, 1963  
at Shelby County, Ala., and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

Leona Brantley  
Judge of Probate of said County.

1963  
John H. Brown, Jr., Dist. Atty.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 7/5 1963  
RECORDED & S. MTG. TAX  
PAID. ON THIS INSTRUMENT.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

666 JUNE 22 1963