

212111

STATE OF ALABAMA,

County of SHELBYWE, L. J. TENNYSON, SR. AND WIFE MARTHA V. TENNYSONfor and in consideration of the sum of ONE ⁰⁰/₁₀₀ ———— Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

RIGHT OF WAY GRANTED HEREIN IS LIMITED TO ONE POLE AND GUY WIRE TO BE SITUATED ADJACENT TO FENCE ON EAST SIDE OF ROAD TOGETHER WITH OVERHEAD WIRES FROM EXISTING POLE TO SAID POLE TO BE SET ON EAST SIDE OF ROAD, SITUATED ON THE FOLLOWING DESCRIBED LAND;

THE SOUTH 600 FEET, MORE OR LESS, OF THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 3 WEST.

~~In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.~~

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

16 day of APRIL, 1963.

WITNESS:

L. J. Tennyson (Seal)
Martha V. Tennyson (Seal)

STATE OF ALABAMA
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a _____,
in and for said County in said State, hereby certify that L. J. TENNYSON AND WIFE
MARTHA V. TENNYSON whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 16 day of APRIL, 1963
Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-105 1963
Pelham - Helena 12 KY to Lonnie
Tennison Tenant house
off Alabaster Dist. Sub.

Line _____
Parcel No. 212111

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
L. J. Tennyson and wife, Martha V.
Tennyson

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County _____

I hereby certify that the within instrument was
filed in my office for record on the 5
day of July, 1963
at 8 o'clock PM, and duly
recorded in Deed Book _____, and examined.
Page _____

Wm. T. Treadwell
Judge of Probate of said County.

1965
Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7/15/63
RECORDED & S. MTG. TAX
& S. TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF _____
County of _____

I, _____, a _____,
in and for said County in said State, hereby certify that _____
whose name is
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

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