

4940

211974

STATE OF ALABAMA,

County of SHELBY

WE, ROBERT L. STREET AND WIFE BETTY JUNE SMITH

for and in consideration of the sum of One and no/100 - - - - - Dollars

(\$ 1.00 - - - - -) to \_\_\_\_\_ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

Thirty acres, more or less, in the southeast quarter of the southeast quarter  
(SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 15, Township 19 South, Range 2 West, lying east of a  
county road running northwesterly and southeasterly through the west part of said  
forty and south of a new county road running east and west through said forty,  
said thirty acres being bound on the east by the east line of said forty and  
on the south by the south line of said forty.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 7/5/63  
RECORDED & S. MIG. TAX  
PD. ON THIS INSTRUMENT.  
Charles M. Jambor  
JUDGE OF PROBATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand s and seal s, this the

10 day of APRIL, 1963.

WITNESS:  
Clyde Bishop  
Archie Bishop

Robert L. Street (Seal)  
Betty June Street (Seal)

BOOK 225 PAGE 968

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

6010 DSO 6430-74 1963  
Indian Springs - Valley Dale Rd. 12  
KV to Willie Carlile  
off Indian Springs Dist. Sub.

Parcel No. 211974 \_\_\_\_\_ Line \_\_\_\_\_

THE STATE OF ALABAMA  
Shelby \_\_\_\_\_ County

TRANSMISSION LINE PERMIT

FROM  
Robert L. Street. and wife,  
Betty June Street

TO  
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
Shelby County } ss.

I hereby certify that the within instrument was  
filed in my office for record on the 5  
day of July, 1963  
at 8 o'clock PM, and duly  
recorded in Deed Book \_\_\_\_\_, and examined.  
Page \_\_\_\_\_

E. M. Trevelick  
Judge of Probate of said County.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

125  
Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

696 PM 522 1968